



LUTHERAN CHURCH OF THE ATONEMENT

1285 North New Florissant Road, Florissant, Missouri 63031

Church: (314) 837-1224 School/Child Care: (314) 837-1252

www.alcs-web.com

Sunday, Oct. 19, 2025

9:30 a.m.

Welcome to Worship at Atonement

- ***We are delighted to have you worship at Atonement today. Wherever you are on your journey of faith and life, we extend to you a warm welcome. May the Holy Spirit richly bless your worship.***
- We invite you to fill out the attendance form in the bulletin and hand it to the ushers when coming forward for Holy Communion. If you are a guest with us this morning, please leave some contact information so we can get in touch with you about how to connect with what's going on in this faith community.
- Sound enhancement receivers for the hearing-impaired and those with hearing aids are available. Large print worship folders are also available. Please ask an usher prior to the service.
- We welcome to the Lord's Table all Baptized Christians who commune in their home parish and who wish to receive the Body and Blood of Jesus Christ for the forgiveness of their sins. Those with questions about the meaning of Holy Communion or who wish a private confession and absolution should contact a pastor during the week prior to communing.
- Both individual cups and the chalice (common cup) are now offered to communicants. The chalice is available only for intinction (dipping the host into the wine). The darker wine in the center of the tray is non-alcoholic. Gluten-free wafers are available by asking the pastor. Those desiring a blessing may fold their arms across their chests.
- The congregation responds with those portions in **bold** print.
- Please turn off all cell phones and pagers and refrain from flash photography.

SUNDAY SCHOOL: Will meet after the Children's Message

ADULT FORUM: Strategic Planning and light lunch in Fellowship Hall

NEXT WEEK: Confirmation Renewal/New Member meet with Pastor Larry

NEXT SUNDAY'S LESSONS:

Jerimiah 31:31-34; Romans 3:19-28; John:8:31-36

ELW, Setting 3 (Lectionary 29, Pentecost 19)

Oct. 19, 2025

PRELUDE: Music by Joyful Noiz

Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

+++ GATHERING +++

The Holy Spirit calls us together as the people of God.

The assembly stands.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Alleluia! Christ is risen.

C Christ is risen, indeed. Alleluia!

P In the name of ✠ One who was, who is, and who is to come.

C Amen.

P Baptized into Christ's death and resurrection,

And called to live the baptized life,

Let us give thanks for the gifts of baptism.

P Holy God, We give you thanks for the waters of baptism,

Water that makes a people your own,

That restores us to wholeness,

And empowers us to be witnesses in your name.

Baptized into you, O Living One,

C make us one as you are one.

P We give you thanks for the waters of baptism,

Waters that strengthen believers

And give new life to beloved servants of your church;

Waters that extend your boundless love

And cross barriers of your own making.

Baptized into you, O Living One,

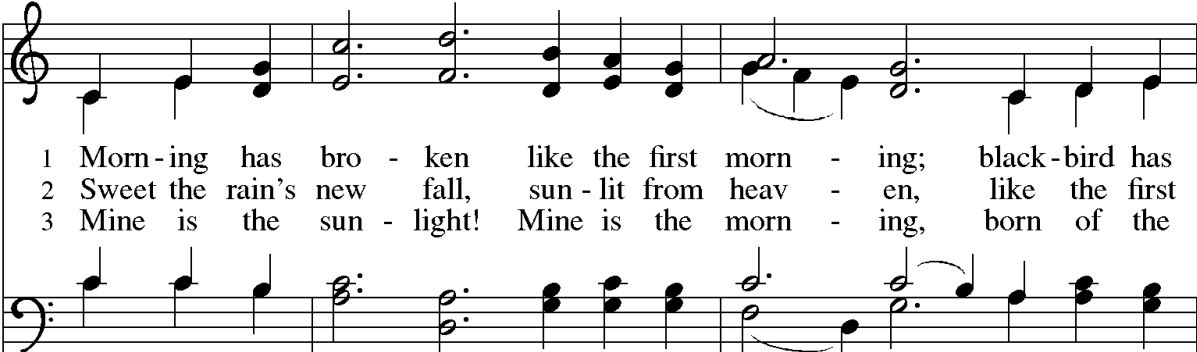
C make us one as you are one.

P We give you thanks for the waters of baptism,
Waters that open the hearts of believers
And give a voice in the night to those in captivity;
Waters that set your people on a new path,
Rejoicing in the Spirit's power.
Baptized into you, O Living One,
C make us one as you are one.

P Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
C Amen.

GATHERING HYMN ELW 556 *"Morning Has Broken"*

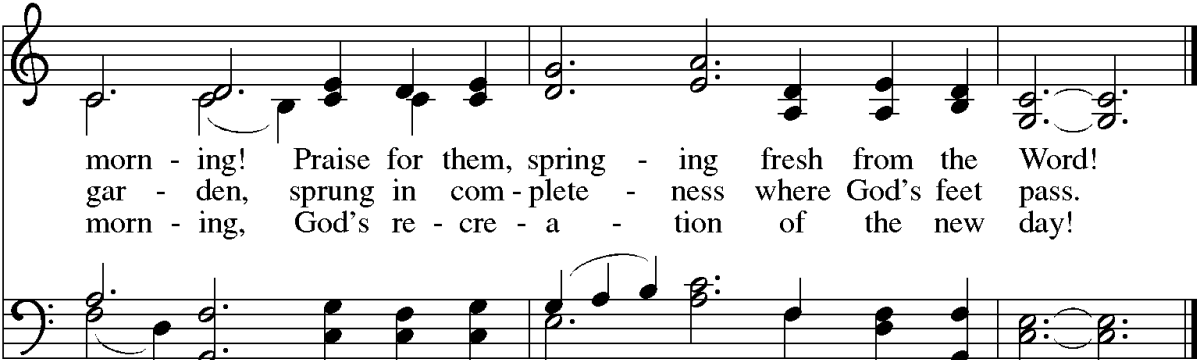
Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing; black - bird has
 2 Sweet the rain's new fall, sun - lit from heav - en, like the first
 3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the
 dew - fall on the first grass. Praise for the sweet - ness of the wet
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry



morn - ing! Praise for them, spring - ing fresh from the Word!
 gar - den, sprung in com - plete - ness where God's feet pass.
 morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune; arr. hymnal version

Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.

Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

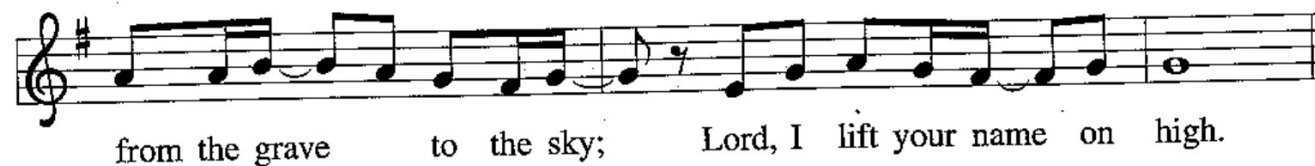
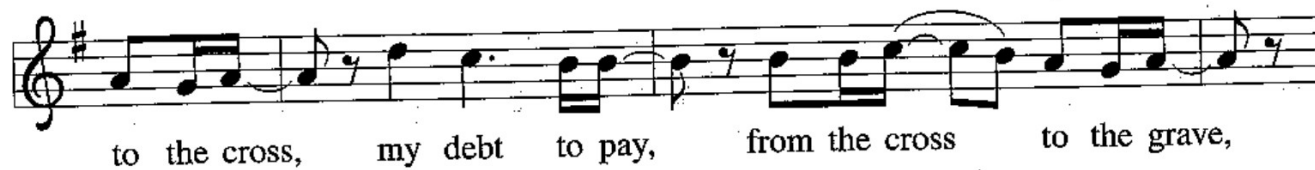
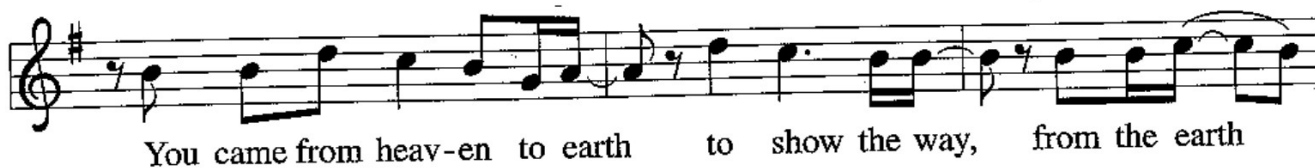
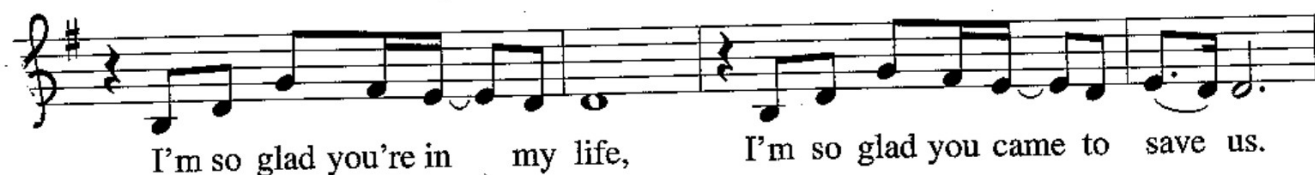
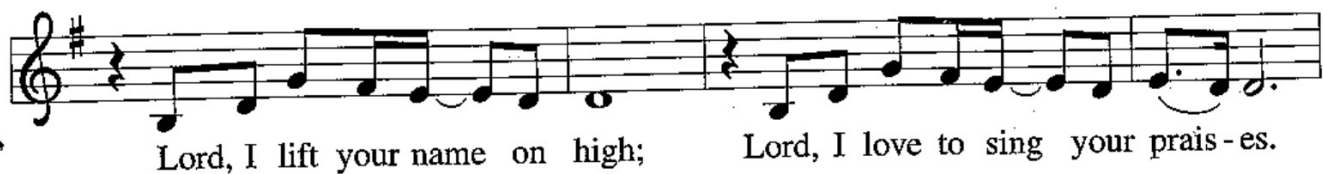
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE ELW 587 *“Lord, I Lift Your Name on High”*

Lord, I Lift Your Name on High

857



Text: Rick Founds, b. 1954

Music: Rick Founds

Text and music © 1989 Maranatha Praise, Inc., admin. Music Services

LORD, I LIFT YOUR NAME
PM

PRAYER OF THE DAY

P Let us pray.

A brief silence is kept before the prayer.

P O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

C Amen

The assembly is seated.

+++ **WORD** +++

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 32:22-31

A reading from Genesis.

²² The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone, and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷ So he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." ³¹ The sun rose upon him as he passed Peniel, limping because of his hip.

R The word of the Lord. C **Thanks be to God.**

PSALM: Psalm 121 *The psalm is spoken responsively.*

¹ I lift up my eyes to the hills;
from where is my help to come?

² **My help comes from the LORD,
the maker of heaven and earth.**

³ The LORD will not let your foot be moved
nor will the one who watches over you fall asleep.

⁴ **Behold, the keeper of Israel
will neither slumber nor sleep;**

⁵ the LORD watches over you;
the LORD is your shade at your right hand;

⁶ **the sun will not strike you by day,
nor the moon by night.**

⁷ The LORD will preserve you from all evil
and will keep your life.

⁸ **The LORD will watch over your going out and your coming in,
from this time forth forevermore.**

SECOND READING: 2 Timothy 3:14—4:5

A reading from 2 Timothy.

¹⁴ But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶ All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ so that the person of God may be proficient, equipped for every good work.

^{4:1} In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ² proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching. ³ For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires ⁴ and will turn away from listening to the truth and wander away to myths. ⁵ As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

R The word of the Lord. **C** Thanks be to God.

CHILDREN'S TIME - *The children are invited to the front of the sanctuary. Afterwards, the children are dismissed to Sunday School.*

The assembly stands to welcome the Gospel.

Halle, Halle, Hallelujah

The musical score is written for two voices, Treble and Bass, in the key of D major (indicated by two sharps). The time signature is 4/4. The melody is characterized by a steady eighth-note accompaniment in the bass line and a more melodic line in the treble. The lyrics are: Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. The score consists of three systems of two staves each. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music concludes with a final double bar line.

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

Hal - le - lu - jah.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GOSPEL: Luke 18:1-8

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

¹ Then Jesus told them a parable about their need to pray always and not to lose heart. ² He said, “In a certain city there was a judge who neither feared God nor had respect for people. ³ In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my accuser.’ ⁴ For a while he refused, but later he said to himself, ‘Though I have no fear of God and no respect for anyone, ⁵ yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’ ” ⁶ And the Lord said, “Listen to what the unjust judge says. ⁷ And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸ I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

P The gospel of the Lord. **C** **Praise to you, O Christ.**

The assembly is seated.

SERMON

Pastor Larry Lemke

Meditation: Time to reflect on the message.

After meditation, the assembly stands for the Hymn of the Day.

SONG OF THE DAY ELW 821 “Shout to the Lord”

Shout to the Lord



My Je - sus, my Sav - ior, Lord, there is none like you.

All of my days I want to praise the won - ders of your might - y love.

My com - fort, my shel - ter, tow - er of ref - uge and strength;

let ev - 'ry breath, all that I am nev - er cease to wor - ship you.

Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise

to the King. Moun - tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

Text and music © 1993 Darlene Zschech/Hillsong Publishing, admin. in U.S. and Canada by Integrity's Hosanna! Music (ASCAP),
c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

Duplication in any form prohibited without permission or valid license from copyright administrator.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF THE CHURCH

Each petition concludes: God of grace,

C: Receive our prayer.

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

The people may greet each other with a sign of peace and may say "Peace be with you" or similar words. Then the assembly is seated.

+++ MEAL +++

God feeds us with the presence of Jesus Christ.

*The gifts of our tithes and offerings are presented and the altar is prepared for
the Lord's Supper.*

The assembly stands as the gifts are brought forward.

OFFERTORY: CCLI 20285 "Give Thanks" (see next page)

Give Thanks

Words and Music by
Henry Smith

CHORUS

♩ = 80 Am/C F C/E Dm Am

Give thanks with a grate - ful heart, give thanks to the Ho - ly One; Give

1 2, 3

5 Bb F/A F Eb Gm7/C C7 Am/C Gm7/C C7 C/Bb

VERSE

Am7 Dm7 C/D Dm7 Gm7 Bb/C C Bb/D C/E Fmaj7 Am/E

now let the weak say, "I am strong," let the poor say, "I am rich" be - cause of

1 2

15 Dm7 C/D Dm7 Eb Eb/D Gm7/C C7 C/Bb Gm7/C C7 Am/C

Last time to Coda *D.S. al Coda*

what the Lord has done for us; And us. Give

ENDING

19 Gm7/C C7 Bb/C F Fmaj7

Coda

us. Give thanks.

21 Gm7/F F

CCLI Song # 20285

© 1978 Integrity's Hosanna! Music

For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

CCLI License # 2333102

OFFERING PRAYER

A Merciful God,

C We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

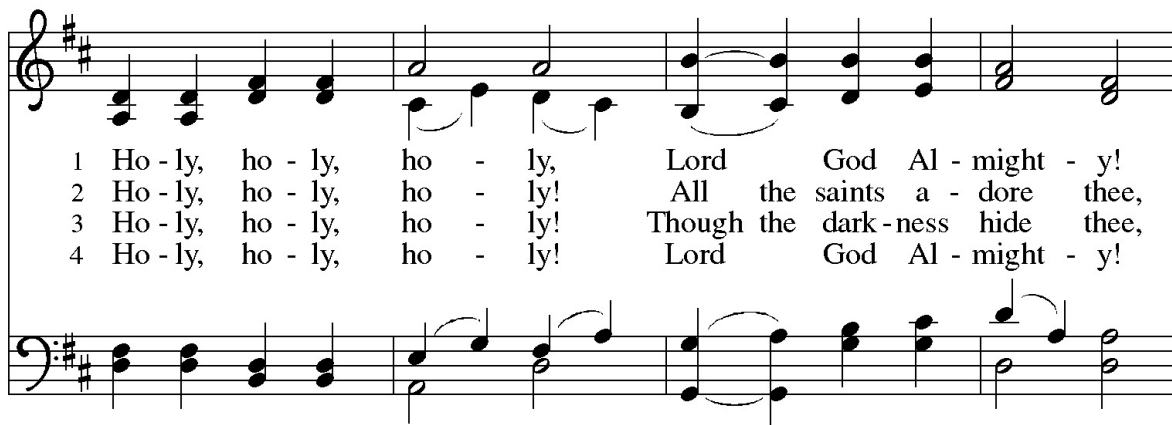
P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that, beholding the God made visible,
we may be drawn to love the God whom we cannot see.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY, LORD GOD ALMIGHTY ELW 413 verse 1

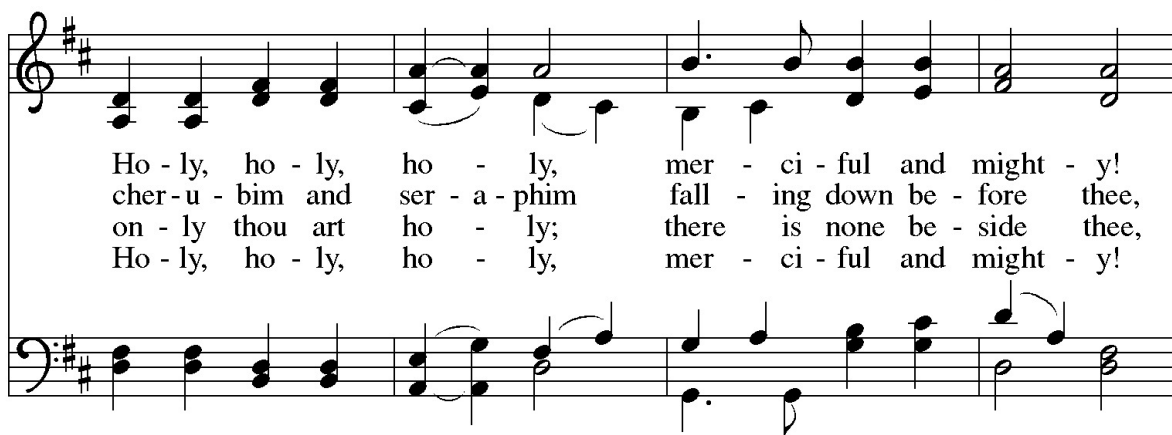
Holy, Holy, Holy, Lord God Almighty!



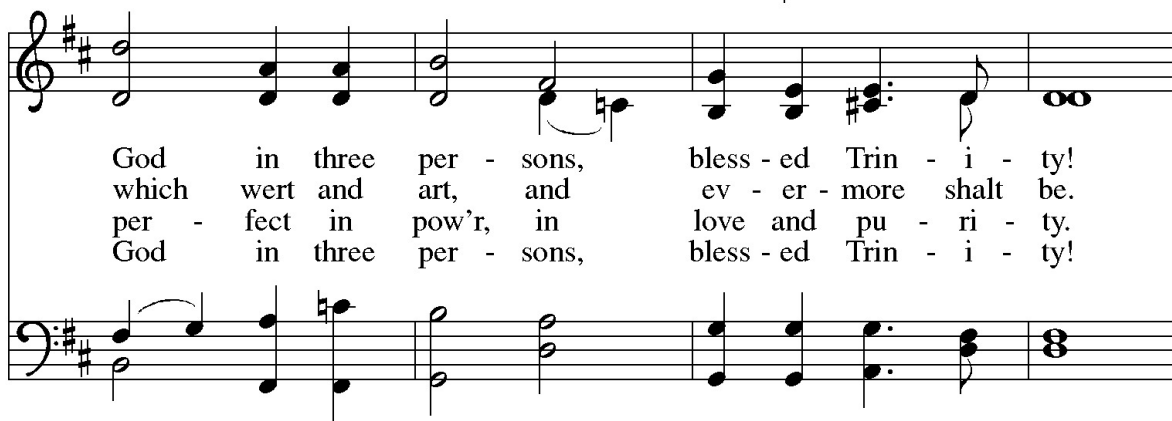
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

C Amen

LORD'S PRAYER

P Please join me in the prayer Jesus taught us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

INVITATION TO COMMUNION:

P The gifts of God for the people of God.

The assembly is seated.

The ushers invite the assembly forward, where they receive bread and either wine or grape juice. If you need to receive communion in your pew, please let the usher(s) know.

HYMNS DURING DISTRIBUTION

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of the musical score features a treble and bass staff in B-flat major (two flats). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are for three parts: 1. Let us break bread to - geth - er on our knees; 2. Let us drink wine to - geth - er on our knees; 3. Let us praise God to - geth - er on our knees;.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system continues the melody and accompaniment from the first system. The lyrics are: let us break bread to - geth - er on our knees. let us drink wine to - geth - er on our knees. let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing

The refrain section begins with the word 'Refrain' in italics. The melody and accompaniment continue. The lyrics are: When I fall on my knees, with my face to the ris - ing.

sun, O Lord, have mer - cy on me.

The final system of the musical score concludes the piece. The lyrics are: sun, O Lord, have mer - cy on me.

You Are My All In All

Words and Music by
Dennis Jernigan

VERSE



1. You are my strength when I am weak. You are the treas - ure that I
2. Tak ing my sin, my cross, my shame, Ris - ing a - gain I bless Your



seek. You are my all in all.
name; You are my all in all.

Seek - ing You as a pre - cious
When I fall down, You pick me

CHORUS

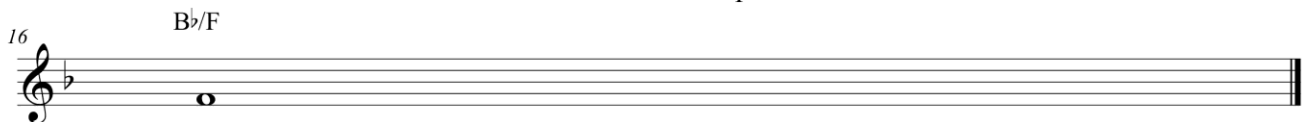


jew'l, Lord, to give up I'd be a fool. You are my all in all. Je - sus,
up; When I am dry, You fill my cup; You are my all in all.



Lamb of God, wor - thy is Your name!

Je - sus, Lamb of God, wor - thy is Your
F



name!

One Bread, One Body

Refrain



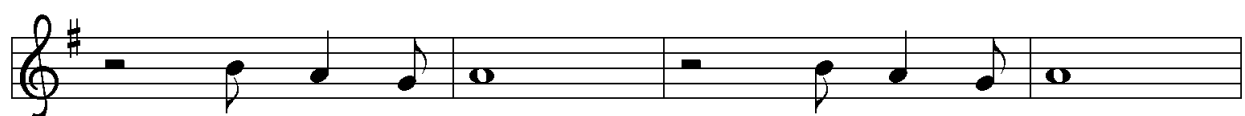
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,



Refrain

wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

The assembly stands.

COMMUNION BLESSING

P May this body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
✠ Amen

PRAYER AFTER COMMUNION

A Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

+++ SENDING +++

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.

RECEIVE GOD'S BLESSING

P May the Lord bless you and keep you.

May the Lord's face shine upon you and be gracious to you.

May the Lord look upon you with favor and give you ✠ peace.

Amen.

SENDING SONG: ELW 677 "This Little Light of Mine" (see next page)

This Little Light of Mine

1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;

oh, oh,

this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;

oh,

this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,

oh,

let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

Text: African American spiritual

Music: THIS JOY, African American spiritual; arr. Horace Clarence Boyer, b. 1935

Arr. © Horace Clarence Boyer, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

A Go in peace. Serve the Lord.
C Thanks be to God.

POSTLUDE: Reprise - “This Little Light of Mine”

From sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved.

WORSHIP LEADERS

Preacher.....*Pastor Larry Lemke*
Assisting Ministers.....*Lynn Grames, Sara Ruprecht*
Communion Assistants.....*Greg Viehman, Vickie Minter, Diane Ritchey*
Bell Choir Director.....*Sharon Carter Eichenberger*
Organist.....*Cindy Vantine*
Choir Director.....*Dr. Bruce Vantine*
Joyful Noiz Director.....*Jim Baumgartner*
Altar Guild.....*Dave & Anita Cole, Verina Ruiz*
Greeters.....*Melanie White, Kris Thompson*
Ushers.....*Tom Blight, Marge Purgahn, John Yetter*
Counters.....*Jodi Laffold, Julie Hammer, Lisa Moravec*
Trustees.....*Don Meier, Vern Square*

PRAYERS OF THE CHURCH

Hospitalized or Ill: Ann Behrens, Thelma Carlson, Ginny Groves, Jane Mark, Carolyn Nimmons, Steve Rosenfeld, June Schmidt, Elaine Skarstad, Glenda Warren, Joyce Winter, Barb Wishon

Our Loved Ones/Friends: Becky Cole (Dave Cole’s sister), Ian Hawkins (Faith Brooks’s son), Ted Hinkebein, Roger & Vivian Limback (Ginny Groves’ s friend), Marilee Viehman (Greg Viehman’s mother), Dennis Whittington (Mary Beth Sandcork’s father).

Our chronically-ill and homebound loved ones and friends: Jacki Bickel, Teri Branhof, Gus Carlson, Nancy Marxkors, John Meyer, Vivian Meyer, Maxine Pabst, Jim Temps, Joan Torbeck
Names will be removed from the prayer list after two weeks unless the church office is notified on Monday of the preceding week.

***Copies of Taking Faith Home are available at the usher stand or on the table in the narthex.
Flowers on the altar are in honor of the 43rd wedding anniversary of Scott and Jennifer Negwer.*

OUR CONGREGATION

Atonement is a family of professing Christians who are in ministry to serve the Lord Jesus Christ. We have been in ministry since September 30, 1951. Atonement School has begun its 69th academic year with the mission statement “Teaching children of God the skills needed for a lifetime of learning, worshipping, and caring, so that the world see Jesus in them.”

OUR AFFILIATIONS

We are members of the Evangelical Lutheran Church in America and support local ministries including Lutheran Family and Children’s Services, Humanitri, Lutheran High Schools, LuMin Campus Ministry, PAKT, and The Emergency Assistance Ministry (TEAM).

OUR TEAM

Interim Senior Pastor and Pastoral Care
Rev. Larry Lemke, (314) 307-4363
lalemke@sbcglobal.net

Bruce and Cindy Vantine
Ministers of Music

Sharon Carter-Eichenberger
Bell Choir Director

Jim Baumgartner, Worship, Too!
jimstrat@aol.com, (314) 488-6903

Cathy Mifflin
Parish Administrator, (314) 837-1224
cathy.mifflin@alcs-web.com

Theodore Jander
Principal, (314) 837-1252
tjander@alcs-web.com

Angie Kemper
School Secretary, (314) 837-1252

Parish Nurses: Joyce Pingel, L.P.N., (314) 740-2137
Cathie Lehr, R.N., (314) 809-4477

OUR CALENDAR

This Weekend – Lectionary 29

9:30 a.m. Holy Communion Worship
Strategic Planning and Light Lunch in Fellowship

Monday, Oct. 20

9:00 a.m. Tai Chi
7:00 p.m. Church Council Meeting
7:00 p.m. Bell Choir Rehearsal

Tuesday, Oct. 21

Wednesday, Oct. 22

9:00 a.m. Tai Chi

Thursday, Oct. 23

9:30 a.m. Bible & Breakfast

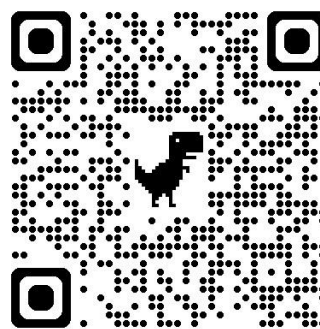
Friday, Oct. 24

Saturday, Oct. 25

9:30 p.m. Men’s Bible Study – held off site
5:00 p.m. Texas Hold’em

Giving is now easier than ever!

Simply use the QR code on the bottom. It will take you directly to Atonement’s giving through Tithe.ly. This can be a one-time option, or you can set up a recurring transaction



Copyright © 2025 Augsburg Fortress. All rights reserved.