



LUTHERAN CHURCH OF THE ATONEMENT

1285 North New Florissant Road, Florissant, Missouri 63031

Church: (314) 837-1224 School/Child Care: (314) 837-1252

www.alcs-web.com

Sunday, Nov. 9, 2025

9:30 a.m.

Welcome to Worship at Atonement

- ***We are delighted to have you worship at Atonement today. Wherever you are on your journey of faith and life, we extend to you a warm welcome. May the Holy Spirit richly bless your worship.***
- We invite you to fill out the attendance form in the bulletin and hand it to the ushers when coming forward for Holy Communion. If you are a guest with us this morning, please leave some contact information so we can get in touch with you about how to connect with what's going on in this faith community.
- Sound enhancement receivers for the hearing-impaired and those with hearing aids are available. Large print worship folders are also available. Please ask an usher prior to the service.
- We welcome to the Lord's Table all Baptized Christians who commune in their home parish and who wish to receive the Body and Blood of Jesus Christ for the forgiveness of their sins. Those with questions about the meaning of Holy Communion or who wish a private confession and absolution should contact a pastor during the week prior to communing.
- Both individual cups and the chalice (common cup) are now offered to communicants. The chalice is available only for intinction (dipping the host into the wine). The darker wine in the center of the tray is non-alcoholic. Gluten-free wafers are available by asking the pastor. Those desiring a blessing may fold their arms across their chests.
- The congregation responds with those portions in **bold** print.
- Please turn off all cell phones and pagers and refrain from flash photography.

SUNDAY SCHOOL: Will meet today.

NEXT WEEK: Confirmation Renewal/New Member class w/ Pastor Larry. ALL WELCOME!

NEXT SUNDAY'S LESSONS:

Malaki 4:1-2a; 2 Thessalonians 3:6-13; Luke 21:5-19

ELW, Setting 3 (Lectionary 32, Pentecost 22)

Nov. 9, 2025

MISSION MINUTE: Advent By Candlelight -Brenda Blight

PRELUDE: *Bread of the World* - arr. David Cherwien

We worship on the first day of the week because Jesus was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

+++ GATHERING +++

The Holy Spirit calls us together as the people of God.

The assembly stands.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Alleluia! Christ is risen.

C Christ is risen, indeed. Alleluia!

P In the name of ✠ One who was, who is, and who is to come.

C Amen.

P Baptized into Christ's death and resurrection,

And called to live the baptized life,

Let us give thanks for the gifts of baptism.

P Holy God, We give you thanks for the waters of baptism,

Water that makes a people your own,

That restores us to wholeness,

And empowers us to be witnesses in your name.

Baptized into you, O Living One,

C make us one as you are one.

P We give you thanks for the waters of baptism,

Waters that strengthen believers

And give new life to beloved servants of your church;

Waters that extend your boundless love

And cross barriers of your own making.

Baptized into you, O Living One,

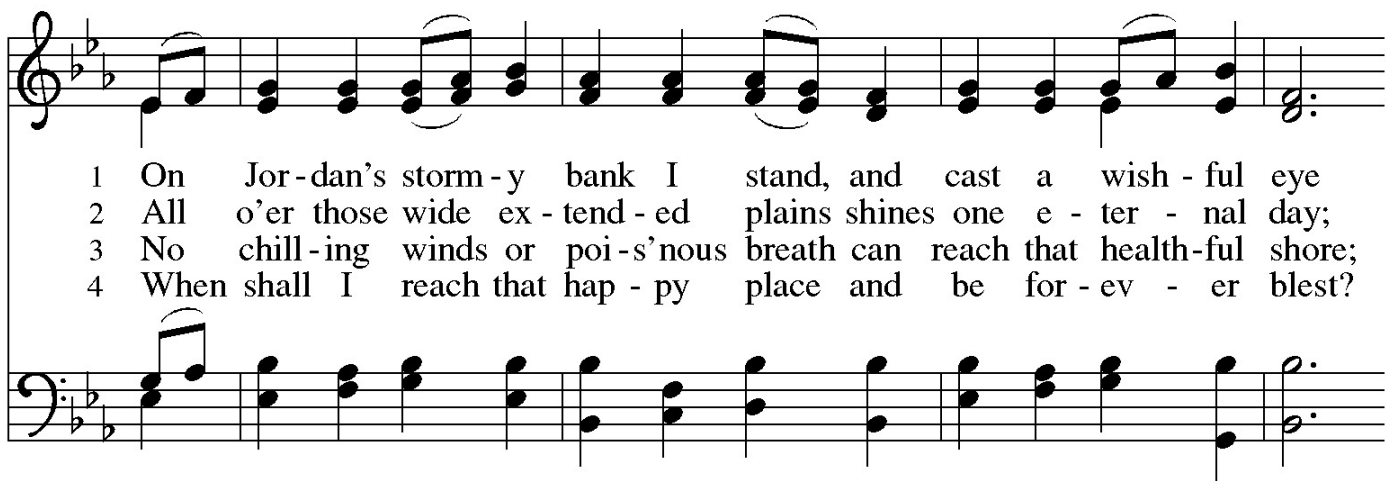
C make us one as you are one.

P We give you thanks for the waters of baptism,
Waters that open the hearts of believers
And give a voice in the night to those in captivity;
Waters that set your people on a new path,
Rejoicing in the Spirit's power.
Baptized into you, O Living One,
C make us one as you are one.

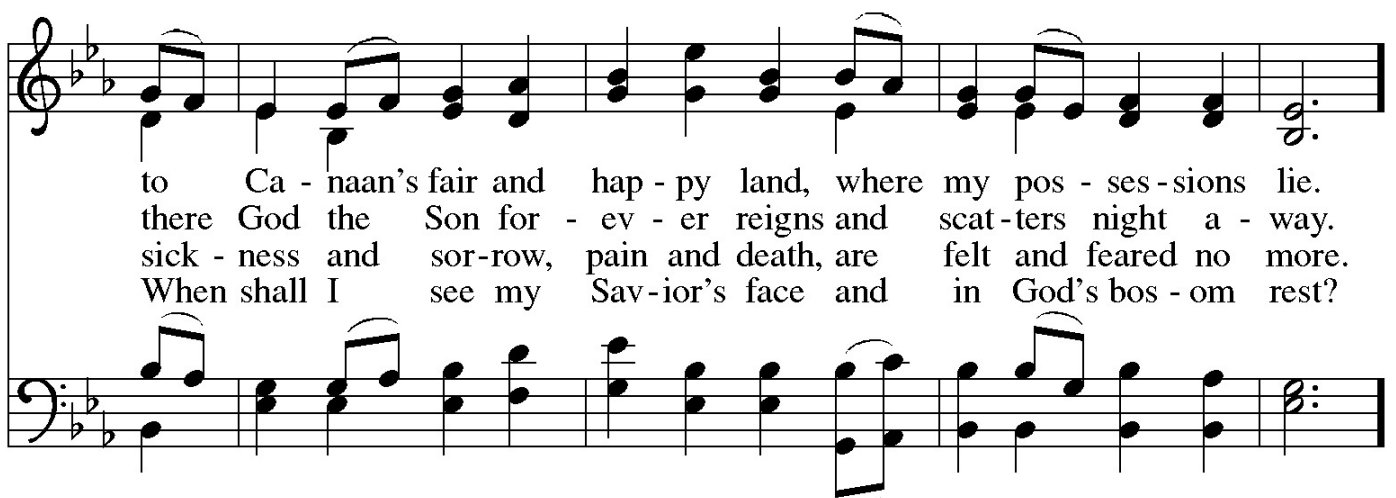
P Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
C Amen.

GATHERING HYMN ELW 437 "On Jordan's Stormy Bank I Stand"

On Jordan's Stormy Bank I Stand



1 On Jor-dan's storm-y bank I stand, and cast a wish-ful eye
2 All o'er those wide ex-tend-ed plains shines one e-ter-nal day;
3 No chill-ing winds or poi-s'nous breath can reach that health-ful shore;
4 When shall I reach that hap-py place and be for-ev-er blest?



to Ca-naan's fair and hap-py land, where my pos-ses-sions lie.
there God the Son for-ev-er reigns and scat-ters night a-way.
sick-ness and sor-row, pain and death, are felt and feared no more.
When shall I see my Sav-ior's face and in God's bos-om rest?

Refrain

I am bound for the prom-ised land, I am bound for the prom-ised land;

oh, who will come and go with me? I am bound for the prom-ised land.

Text: Samuel Stennett, 1727–1795

Music: PROMISED LAND, W. Walker, *Southern Harmony*, 1835; adapt. Rigdon M. McIntosh, 1836–1899

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE “*This is the Feast*” ELW pg. 139

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



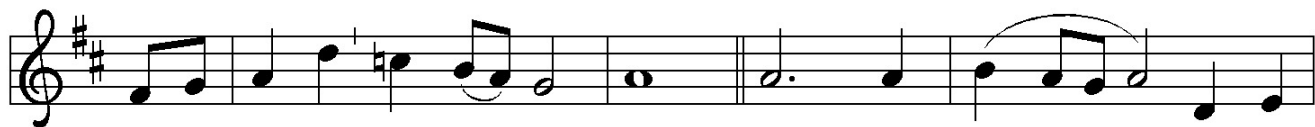
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray.

A brief silence is kept before the prayer.

P O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

C Amen

The assembly is seated.

+++ WORD +++

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Job 19:23-27a

A reading from Job.

²³ “O that my words were written down!
O that they were inscribed in a book!
²⁴ O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵ For I know that my vindicator lives
and that in the end he will stand upon the earth;
²⁶ and after my skin has been destroyed,
then in my flesh I shall see God,
^{27a} whom I shall see on my side,
and my eyes shall behold, and not another.”

R The word of the Lord. **C Thanks be to God.**

PSALM: Psalm 17:1-9 *The psalm is spoken in unison.*

¹ **Hear a just cause, O LORD; give heed to my cry;
listen to my prayer, which does not come from lying lips.**
² **Let my vindication come forth from your presence;
let your eyes be fixed on justice.**
³ **Examine my heart, visit me by night,
melt me down; you will find no impurity in me.**
⁴ **I have not regarded what others do;
at the word of your lips I have avoided the ways of the violent.**
⁵ **My footsteps hold fast to your well-worn path;
and my feet do not slip.**
⁶ **I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.**
⁷ **Show me your marvelous lovingkindness,
O Savior of those who take refuge at your right hand from those who rise against
them.**
⁸ **Keep me as the apple of your eye;
hide me under the shadow of your wings,**
⁹ **from the wicked who assault me,
from my deadly enemies who surround me.**

SECOND READING: 2 Thessalonians 2:1-5, 13-17

A reading from 2 Thessalonians.

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

R The word of the Lord. **C Thanks be to God.**

Children are dismissed to Sunday School.

The assembly stands to welcome the Gospel.

GOSPEL ACCLAMATION ELW SETTING 3 pg. 142



Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 20:27-38

P The holy gospel according to Luke.

C Glory to you, O Lord.

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴ Jesus said to them, “Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”

P The gospel of the Lord. **C** Praise to you, O Christ.

The assembly is seated.

SERMON

Parish Ministry Associate Richard Schademan

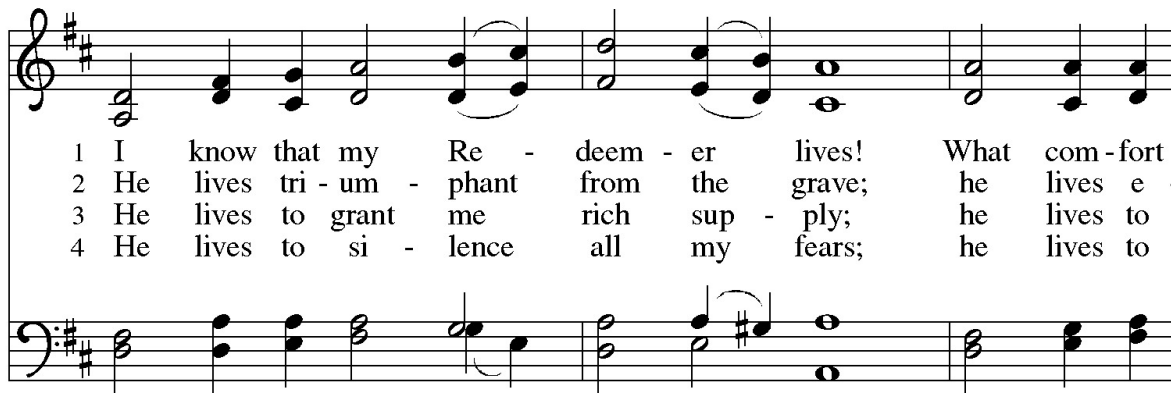
Meditation: Time to reflect on the message.

After meditation, the assembly stands for the Hymn of the Day.

HYMN OF THE DAY ELW 619 “I Know That My Redeemer Lives”

Verses 1-2 (all); v 3 (women); v 4 (men), v 5 (women); v 6 (men), vv 7-8 (all)

I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF THE CHURCH

Each petition concludes: Hear us, O God.

C: Your mercy is great.

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

The people may greet each other with a sign of peace and may say "Peace be with you" or similar words. Then the assembly is seated.

MUSIC DURING THE OFFERING: "Our Shelter From the Storm" - by Bruce Vantine

+++ MEAL +++

*God feeds us with the presence of Jesus Christ.
The gifts of our tithes and offerings are presented and the altar is prepared for
the Lord's Supper.*

The assembly stands as the gifts are brought forward.

OFFERTORY: ELW 182

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature of 4. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The final note of the fifth staff is a whole note G, followed by a double bar line.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERING PRAYER

A Merciful God,

C We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

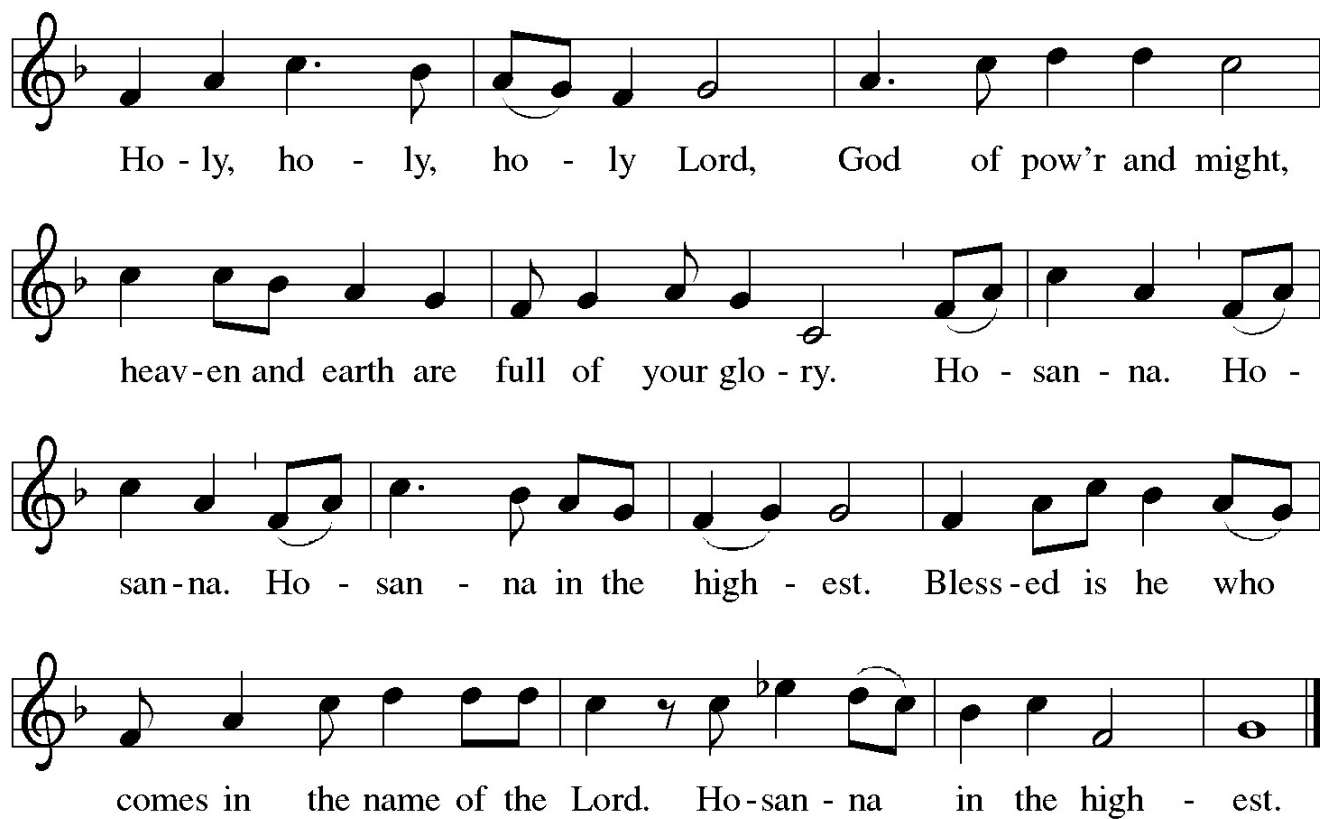
C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that, beholding the God made visible,
we may be drawn to love the God whom we cannot see.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY ELW pg. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

C Amen

LORD'S PRAYER

P Please join me in the prayer Jesus taught us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

INVITATION TO COMMUNION: LAMB OF GOD ELW pg. 146

P The gifts of God for the people of God.
The assembly is seated.

The ushers invite the assembly forward, where they receive bread and either wine or grape juice. If you need to receive communion in your pew, please let the usher(s) know.

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

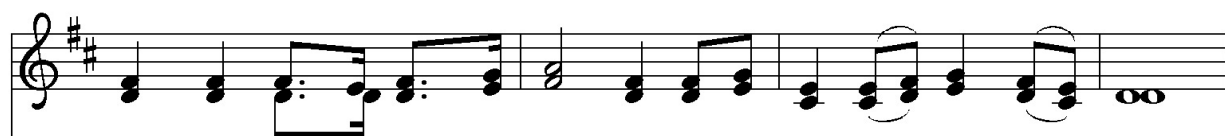
sin of the world; grant us peace.

HYMNS DURING DISTRIBUTION (*see next page*)

Shall We Gather at the River



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



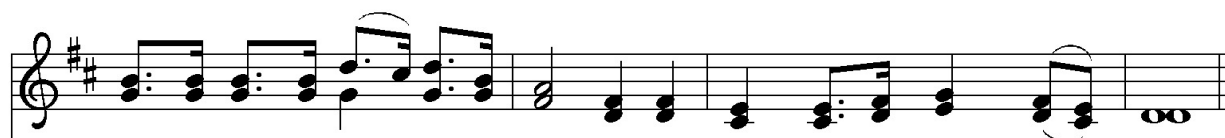
with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.



What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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Christ, the Life of All the Living

1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf-fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,

Christ, your-self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;

through your suf-f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing

Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

The assembly stands.

COMMUNION BLESSING

P May this body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
✙ Amen

PRAYER AFTER COMMUNION

A Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

+++ **SENDING** +++

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.

RECEIVE GOD'S BLESSING

P May the Lord bless you and keep you.

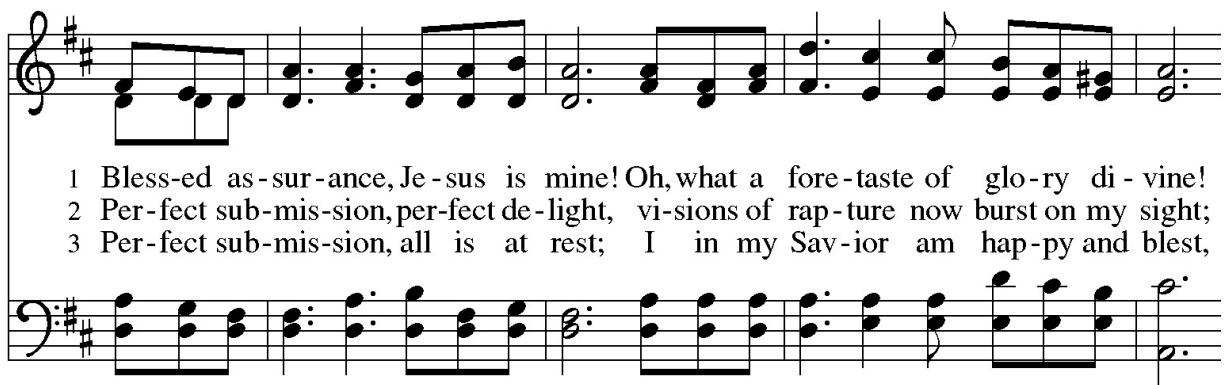
May the Lord's face shine upon you and be gracious to you.

May the Lord look upon you with favor and give you ✙ peace.

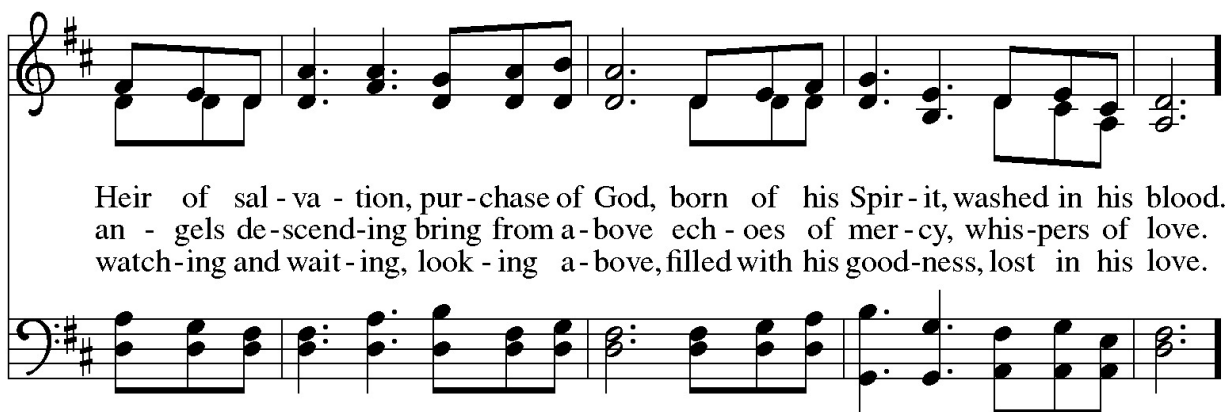
Amen.

SENDING SONG: ELW 638 "Blessed Assurance" (see next page)

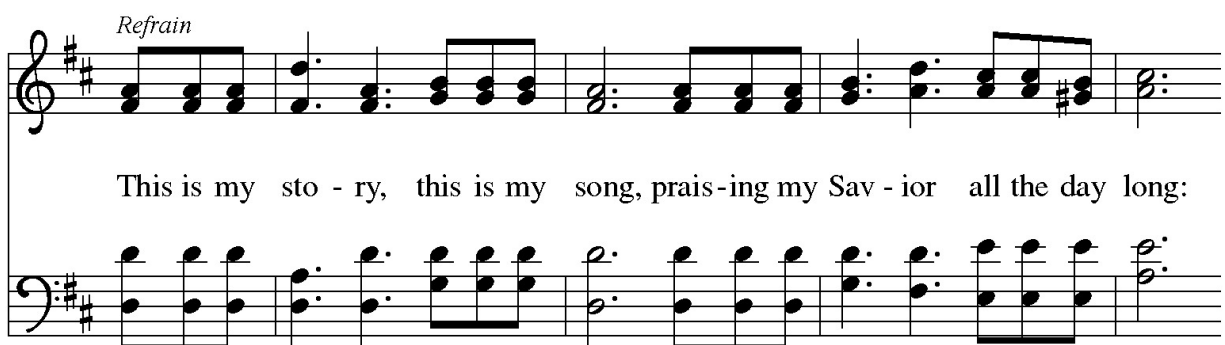
Blessed Assurance



1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



Refrain

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

DISMISSAL

A Go in peace. Serve the Lord.
C Thanks be to God.

POSTLUDE: “The Glory of the Spirit” - Lani Smith

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WORSHIP LEADERS

Preacher.....*Parish Ministry Associate Richard Schademan*
Assisting Ministers.....*Don Posey, Greg Viehman*
Communion Assistants.....*Lisa Moravec, Diane Ritchey, Verina Ruiz*
Bell Choir Director.....*Sharon Carter Eichenberger*
Organist.....*Cindy Vantine*
Choir Director.....*Dr. Bruce Vantine*
Joyful Noiz Director.....*Jim Baumgartner*
Altar Guild.....*Jeanette Thwing, Jan Keppel*
Greeters.....*Jane & Tim Mark, Karen Meyer*
Ushers.....*Don Meier, Chuck Graham, Don Posey*
Counters.....*Jeff Moravec, Greg Viehman, Wendy Gehner*
Trustee.....*Jim Bunzel*

PRAYERS OF THE CHURCH

Hospitalized or Ill: Ann Behrens, Thelma Carlson, Ginny Groves, Jane Mark, Carolyn Nimmons, Steve Rosenfeld, June Schmidt, Glenda Warren, Barb Wishon

Our Loved Ones/Friends: Becky Cole (Dave Cole’s sister), Ian Hawkins (Faith Brooks’s son), Ted Hinkebein, Roger & Vivian Limback (Ginny Groves’ s friend), Marilee Viehman (Greg Viehman’s mother), Dennis Whittington (Mary Beth Sandcork’s father).

Our chronically-ill and homebound loved ones and friends: Jacki Bickel, Teri Branhof, Nancy Marxkors, John Meyer, Vivian Meyer, Maxine Pabst, Jim Temps, Joan Torbeck, Wayne & Joyce Winter

Names will be removed from the prayer list after two weeks unless the church office is notified on Monday of the preceding week.

***Copies of Taking Faith Home are available at the usher stand or on the table in the narthex.
Flowers on the altar are from the Walker’s “in the name of Love”*

OUR CONGREGATION

Atonement is a family of professing Christians who are in ministry to serve the Lord Jesus Christ. We have been in ministry since September 30, 1951. Atonement School has begun its 69th academic year with the mission statement “Teaching children of God the skills needed for a lifetime of learning, worshipping, and caring, so that the world see Jesus in them.”

OUR AFFILIATIONS

We are members of the Evangelical Lutheran Church in America and support local ministries including Lutheran Family and Children’s Services, Humanitri, Lutheran High Schools, LuMin Campus Ministry, PAKT, and The Emergency Assistance Ministry (TEAM).

OUR TEAM

Interim Senior Pastor and Pastoral Care
Rev. Larry Lemke, (314) 307-4363
lalemke@sbcglobal.net

Bruce and Cindy Vantine
Ministers of Music

Sharon Carter-Eichenberger
Bell Choir Director

Jim Baumgartner, Worship, Too!
jimstrat@aol.com, (314) 488-6903

Cathy Mifflin
Parish Administrator, (314) 837-1224
cathy.mifflin@alcs-web.com

Theodore Jander
Principal, (314) 837-1252
tjander@alcs-web.com

Angie Kemper
School Secretary, (314) 837-1252

Parish Nurses: Joyce Pingel, L.P.N., (314) 740-2137
Cathie Lehr, R.N., (314) 809-4477

OUR CALENDAR

This Weekend – Lectionary 32
9:30 a.m. Holy Communion Worship

Monday, Nov. 10

9:00 a.m. Tai Chi
10:00 a.m. Oasis, Ask a Techie
6:00 p.m. School Board Meeting
7:00 p.m. Bell Choir Rehearsal

Tuesday, Nov. 11

2:00 p.m. Creation Care Meeting
4:30 p.m. Properties Meeting

Wednesday, Nov. 12

9:00 a.m. Tai Chi

Thursday, Nov. 13

9:30 a.m. Bible & Breakfast

Friday, Nov. 14

Saturday, Nov. 15

9:30 p.m. Men’s Bible Study – held off site

Giving is now easier than ever!

Simply use the QR code on the bottom. It will take you directly to Atonement’s giving through Tithe.ly. This can be a one-time option, or you can set up a recurring transaction



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