

LUTHERAN CHURCH OF THE ATONEMENT

1285 North New Florissant Road, Florissant, Missouri 63031
Church: (314) 837-1224 School/Child Care: (314) 837-1252

www.alcs-web.com

Sunday, Jan. 25, 2026

9:30 a.m.

Welcome to Worship at Atonement

- *We are delighted to have you worship at Atonement today. Wherever you are on your journey of faith and life, we extend to you a warm welcome. May the Holy Spirit richly bless your worship.*
- We invite you to fill out the attendance form in the bulletin and hand it to the ushers when coming forward for Holy Communion. If you are a guest with us this morning, please leave some contact information so we can get in touch with you about how to connect with what's going on in this faith community.
- Sound enhancement receivers for the hearing-impaired and those with hearing aids are available. Large print worship folders are also available. Please ask an usher prior to the service.
- We welcome to the Lord's Table all Baptized Christians who wish to receive the Body and Blood of Jesus Christ for the forgiveness of their sins. Those who desire to be baptized, have questions about the meaning of Holy Communion, or wish a private confession and absolution should contact the Pastor.
- Both individual cups and the chalice (common cup) are now offered to communicants. The chalice is available only for intinction (dipping the host into the wine). The darker wine in the center of the tray is non-alcoholic. Gluten-free wafers are available by asking the pastor. Those desiring a blessing may fold their arms across their chests.
- The congregation responds with those portions in **bold** print.
- Please turn off all cell phones and pagers and refrain from flash photography.

NEXT SUNDAY'S LESSONS:

Miciah 6:1-8; 1 Corinthians 1:18-31, Matthew 5:1-12

PRELUDE: Music by Joyful Noiz

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

+++ GATHERING +++

The Holy Spirit calls us together as the people of God.

The assembly stands.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P In the name of ☩ One who was, who is, and who is to come.

C Amen.

P Baptized into Christ’s death and resurrection,
And called to live the baptized life,
Let us give thanks for the gifts of baptism.

P Holy God, We give you thanks for the waters of baptism,
Water that makes a people your own,
That restores us to wholeness,
And empowers us to be witnesses in your name.
Baptized into you, O Living One,
C make us one as you are one.

P We give you thanks for the waters of baptism,
Waters that strengthen believers
And give new life to beloved servants of your church;
Waters that extend your boundless love
And cross barriers of your own making.
Baptized into you, O Living One,
C make us one as you are one.

P We give you thanks for the waters of baptism,
Waters that open the hearts of believers
And give a voice in the night to those in captivity;
Waters that set your people on a new path,
Rejoicing in the Spirit's power.
Baptized into you, O Living One,
C make us one as you are one.

P Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
C Amen.

GATHERING HYMN CCLI 3266032 “Here I am to Worship” (see next page)

Here I Am To Worship

(as published by Survivor)

Words and Music by
Tim Hughes

VERSE

$\text{♩} = 75$

E Bsus F#m E Bsus

1. Light of the world, You stepped down in - to dark - ness, o - pened my eyes, let me
2. King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a -

A2(no3) E Bsus F#m E Bsus

see. Beau - ty that made this heart a - dore You, hope of a life spent with
bove. Hum - bly You came to the earth You cre - a - ted, all for love's sake be - came

CHORUS

A2(no3) B7sus E B/D#

You. So, here I am to wor - ship, here I am to bow down, here I am to poor.

E/G# A E

say that You're my God. And You're al - to - geth - er love - ly, al - to - geth - er

B/D# E/G# Last time to Coda A A2(no3) A

wor - thy, al - to - geth - er won - der - ful to me. And I'll nev -

CCLI Song # 3266032

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(continued on next page)

BRIDGE

1

B/D# E/G# A B/D# E/G# A

er know how much it cost to see my sin up - on that cross. And I'll nev

2

24 A B7sus *D.S. al Coda*

that cross. So, here I am to

26 \emptyset A Coda A2(no3) E

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

SONG OF PRAISE ELW 857 “Lord, I Lift Your Name on High” (see next page)

Lord, I Lift Your Name on High

857

Lord, I lift your name on high; Lord, I love to sing your praises.

I'm so glad you're in my life, I'm so glad you came to save us.

You came from heaven to earth to show the way, from the earth

to the cross, my debt to pay, from the cross to the grave,

from the grave to the sky; Lord, I lift your name on high.

Text: Rick Founds, b. 1954

Music: Rick Founds

Text and music © 1989 Maranatha Praise, Inc., admin. Music Services

LORD, I LIFT YOUR NAME

PM

PRAYER OF THE DAY

P Let us pray.

A brief silence is kept before the prayer.

P Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

C Amen

The assembly is seated.

+++ WORD +++
God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 9:1-4

A reading from Isaiah.

¹ There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

R The word of the Lord. C **Thanks be to God.**

PSALM: Psalm 27:1, 4-9 *The psalm is spoken responsively.*

¹ The LORD is my light and my salvation; whom then shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?

⁴ **One thing I ask of the LORD; one thing I seek;**
that I may dwell in the house of the LORD all the days of my life; to gaze upon the
beauty of the LORD and to seek God in the temple.

⁵ For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high upon a rock.

⁶ **Even now my head is lifted up above my enemies who surround me.**
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and
make music to the LORD.

⁷ Hear my voice, O LORD, when I call;
have mercy on me and answer me.

⁸ **My heart speaks your message “Seek my face.”**
Your face, O LORD, I will seek.

⁹ Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper; forsake me not, O God of my salvation.

SECOND READING: 1 Corinthians 1:10-18

A reading from 1 Corinthians.

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

R The word of the Lord. C Thanks be to God.

The assembly stands to welcome the Gospel.

GOSPEL ACCLAMATION W&P 144 "Thy Word" (see next page)

Thy Word

Words and Music by
Amy Grant and Michael W. Smith

CHORUS

$\text{♩} = 70$

F C/E F B[♭]/D C F

Thy Word is a lamp unto my feet and a light unto my path.

5 C/E F B[♭]/D C F

Thy Word is a lamp unto my feet and a light unto my path.

Fine

VERSE

C Gm Dm Am B[♭] C

1. When I feel a - fraid, and I think I've lost my way, still You're there right be -

2. I will not for - get Your love for me, and yet my heart for - ev - er is

12 B[♭]/F F C Gm Dm Am B[♭] C

side me. Noth - ing will I fear as long as You are near. Please be near me

wan - der - ing. Je - sus, be my guide and hold me to Your side; I will love You

C/D D Csus C D.C. al Fine

16

to the end. _____

to the end. _____

CCLI Song # 14301

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GOSPEL: Matthew 4:12-23

P The holy gospel according to Matthew.

C Glory to you, O Lord.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ “Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—

¹⁶ the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P The gospel of the Lord. **C** Praise to you, O Christ.

The assembly is seated.

SERMON

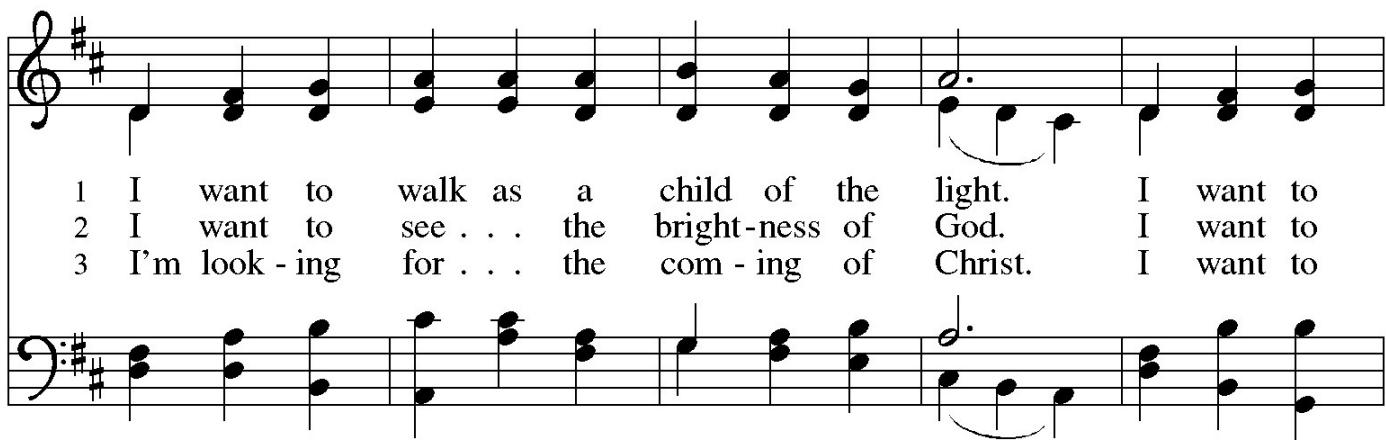
Pastor Larry Lemke

Meditation: Time to reflect on the message.

After meditation, the assembly stands for the Song of the Day.

SONG OF THE DAY ELW 815 “I Want to Walk as A Child of the Light” (see next page)

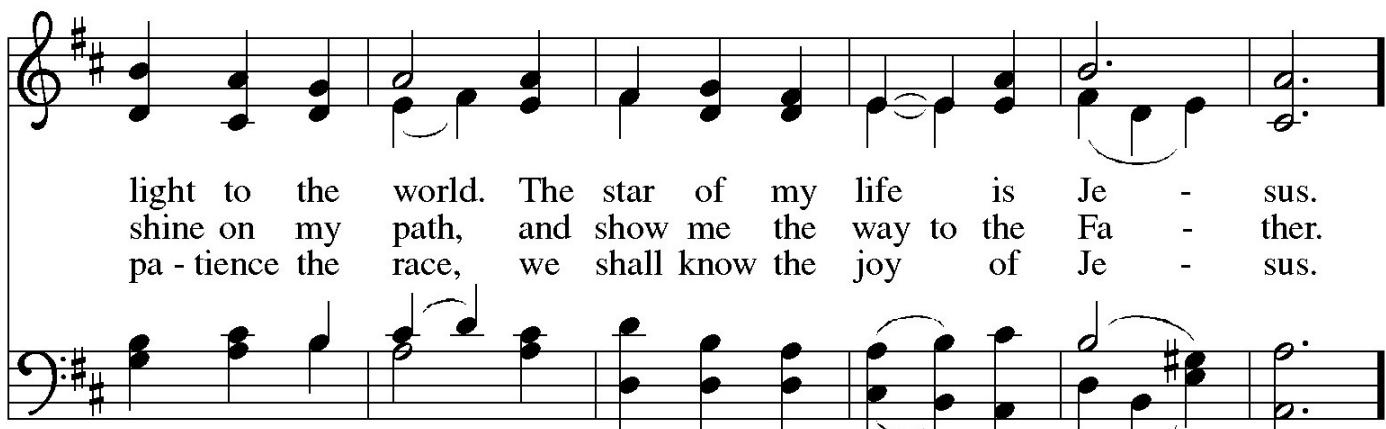
I Want to Walk as a Child of the Light



1 I want to walk as a child of the light.
2 I want to see . . . the bright-ness of God.
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous - ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain

Musical notation for the first line of the refrain. The music is in G major (two sharps) and common time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "In him there is no dark-ness at all. The night and the". The music consists of eighth and sixteenth note patterns.

Musical notation for the second line of the refrain. The music continues in G major (two sharps) and common time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "day are both a - like. The Lamb is the light of the". The music consists of eighth and sixteenth note patterns.

Musical notation for the third line of the refrain. The music continues in G major (two sharps) and common time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "cit - y of God. Shine in my heart, Lord Je - sus.". The music consists of eighth and sixteenth note patterns.

Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration.

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The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

**the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF THE CHURCH

Each petition concludes: Merciful God,

C: Receive our prayer.

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

The people may greet each other with a sign of peace and may say "Peace be with you" or similar words. Then the assembly is seated.

+++ MEAL +++

God feeds us with the presence of Jesus Christ.

The gifts of our tithes and offerings are presented, and the altar is prepared for the Lord's Supper.

The assembly stands as the gifts are brought forward.

OFFERING PRAYER

A Merciful God, Good and loving God,
C We rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

P The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that, beholding the God made visible,
we may be drawn to love the God whom we cannot see.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY, LORD GOD ALMIGHTY ELW 413 vs 1

Holy, Holy, Holy, Lord God Almighty!

A musical score for a hymn. The score consists of four systems of music, each with a treble clef and a key signature of one sharp (F#). The music is in common time. The vocal line is in soprano range, and the harmonic structure is provided by a basso continuo line with bass and cello parts. The lyrics are integrated into the music, appearing below the notes in four-line staves.

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

EUCARISTIC PRAYER

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

C Amen

LORD'S PRAYER

P Please join me in the prayer Jesus taught us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen

INVITATION TO COMMUNION:

P The gifts of God for the people of God.

The assembly is seated.

The ushers invite the assembly forward, where they receive bread and either wine or grape juice. If you need to receive communion in your pew, please let the usher(s) know.

HYMNS DURING DISTRIBUTION

ELW 715 “Christ, Be Our Light” (see next page)

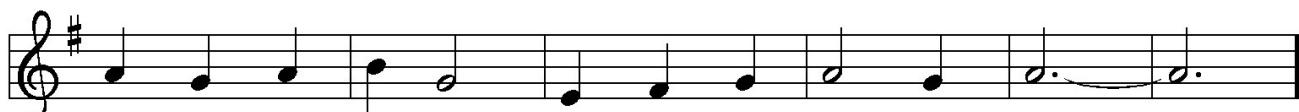
Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



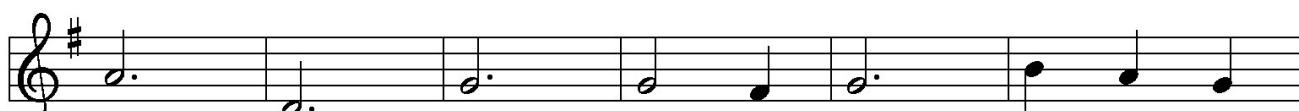
truth, we turn to you. Make us your own,
hope, man - y de - - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Refrain
Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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The Lamb

Words and Music by
Gerald Coleman

Csus C C/B Am Am/G Dm/F G2

1, 2, 3, 4 | 5

II F C2sus C C/B Dm/A Am Dm G C C

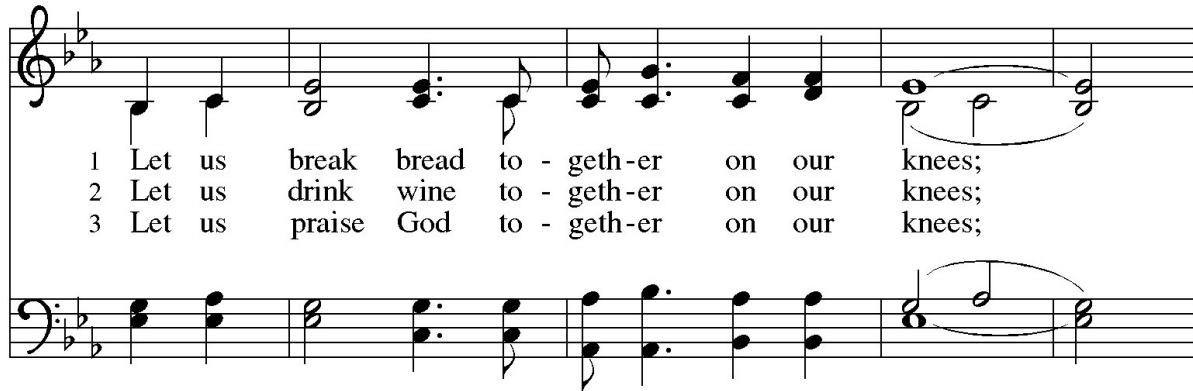
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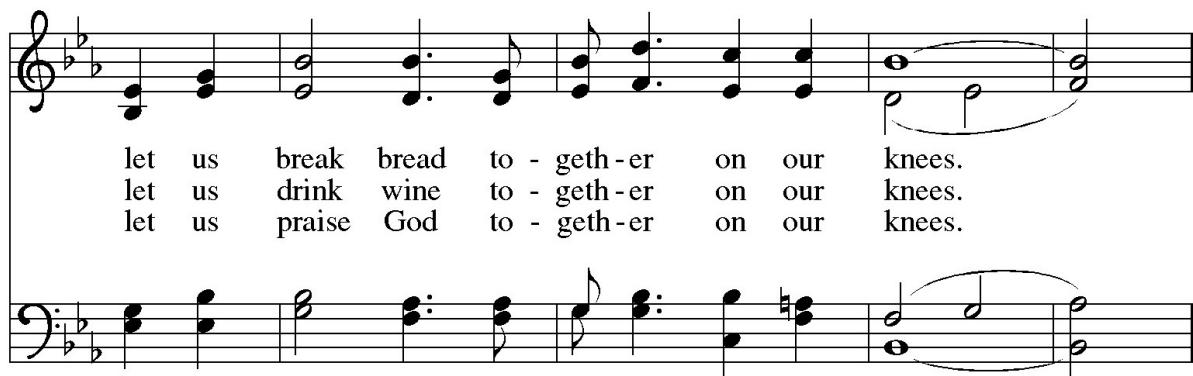
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Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;

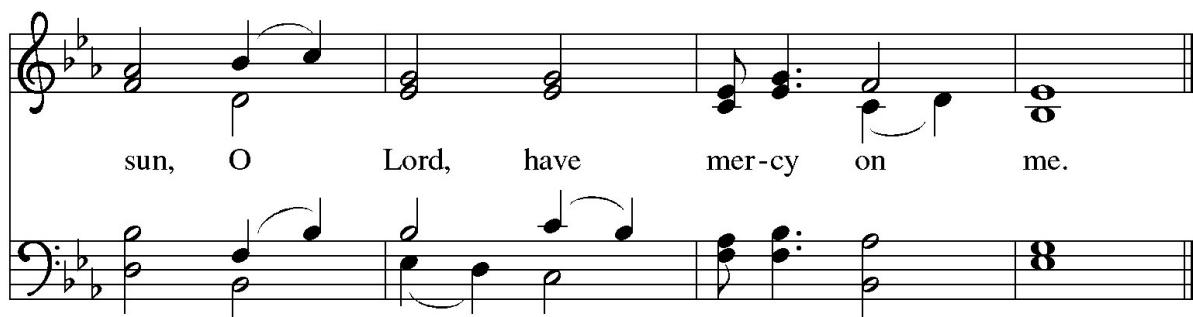


let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.

Refrain



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

The assembly stands.

COMMUNION BLESSING

P May this body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☩ Amen

PRAYER AFTER COMMUNION

A Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

+++ **SENDING** +++

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.

RECEIVE GOD'S BLESSING

P May the Lord bless you and keep you.

May the Lord's face shine upon you and be gracious to you.

May the Lord look upon you with favor and give you ☩ peace.

Amen.

SENDING SONG: ELW 671 "Shine Jesus, Shine" (see next page)

Shine, Jesus, Shine

671

Refrain

Shine, Je-sus, shine, fill this land with the Fa-ther's glo-ry;

blaze, Spir-it, blaze, set our hearts on fire.

Flow, riv-er, flow, flood the na-tions with grace and mer-cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin-ing, in the midst of the
2 As we gaze on your king-ly bright-ness, so our fac-es dis-

dark-ness, shin-ing; Je-sus, light of the world, shine up-on us,
play your like-ness, ev-er chang-ing from glo-ry to glo-ry,

set us free by the truth you now bring us.
mir-rored here, may our lives tell your sto-ry.

Refrain

Shine on me, shine on me: Shine on me, shine on me:

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE: *Shine Jesus, Shine*

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WORSHIP LEADERS

Preacher.....	<i>Pastor Larry Lemke</i>
Assisting Ministers.....	<i>Vickie Minter, Ruth Blundell</i>
Communion Assistants.....	<i>Norm Koch, Bonnie David, Jeri Dietz</i>
Bell Choir Director.....	<i>Sharon Carter Eichenberger</i>
Organist.....	<i>Cindy Vantine</i>
Choir Director.....	<i>Dr. Bruce Vantine</i>
Joyful Noiz Director.....	<i>Jim Baumgartner</i>
Altar Guild.....	<i>Jeannette Thwing, Karen Meyer</i>
Greeters.....	<i>Rick & Claire Brown, Jack & Bonnie David</i>
Ushers.....	<i>Ron Behrens, Jeff Moravec</i>
Counters.....	<i>Jodi Laffold, Julie Hammer, Lisa Moravec</i>
Trustees.....	<i>Jim Bunzel</i>

PRAYERS OF THE CHURCH

Deaths: Elsie Vamboi upon the deaths of her nephew and sister.

Hospitalized or Ill: Ann Behrens, Adele Bolen, Betty Cook, Linda Gibilterra, Ginny Groves, Shirl Henke, Jim Hickerson, Delores Johanningmeier, Don Kuethe, Sharon Love, Jane Mark, Rachel Moore, Carolyn Nimmons, Marge Purgahn, Steve Rosenfeld, June Schmidt, Jan Sullivan, Glenda Warren, Barb Wishon

Our Loved Ones/Friends: Jason Behrens, Becky Cole (Dave Cole's sister), Ian Hawkins (Faith Brooks's son), Christina and Rev. Cyril Hurnyak (Jaimy Suydam's friends), Lisa Lamont (Lisa and Jeff Moravec's friend), Alex Mazuranic (Claire and Rick Brown and Meghan and Lily Brueggemann's friend), Taffy Perryman, Marilee Viehman (Greg Viehman's mother), Dennis Whittington (Mary Beth Sandcork's father), Richard Wishon

Our chronically-ill and homebound loved ones and friends: Jacki Bickel, Teri Branhof, Thelma Carlson, Nancy Marxkors, John Meyer, Vivian Meyer, Jim Temps, Joan Torbeck, Wayne & Joyce Winter

Names will be removed from the prayer list after two weeks unless the church office is notified on Monday of the preceding week.

***Copies of Taking Faith Home are available at the usher stand or on the table in the narthex.*

OUR CONGREGATION

Atonement is a family of professing Christians who are in ministry to serve the Lord Jesus Christ. We have been in ministry since September 30, 1951. Atonement School has begun its 69th academic year with the mission statement “Teaching children of God the skills needed for a lifetime of learning, worshipping, and caring, so that the world see Jesus in them.”

OUR AFFILIATIONS

We are members of the Evangelical Lutheran Church in America and support local ministries including Lutheran Family and Children’s Services, Humanitri, Lutheran High Schools, LuMin Campus Ministry, PAKT, and The Emergency Assistance Ministry (TEAM).

OUR TEAM

Interim Senior Pastor and Pastoral Care
Rev. Larry Lemke, (314) 307-4363
lalemke@sbcglobal.net

Bruce and Cindy Vantine
Ministers of Music

Sharon Carter-Eichenberger
Bell Choir Director

Jim Baumgartner, Worship, Too!
jimstrat@aol.com, (314) 488-6903

Cathy Mifflin
Parish Administrator, (314) 837-1224
cathy.mifflin@alcs-web.com

Theodore Jander
Principal, (314) 837-1252
tjander@alcs-web.com

Angie Kemper
School Secretary, (314) 837-1252

Parish Nurses: Joyce Pingel, L.P.N., (314) 740-2137
Cathie Lehr, R.N., (314) 809-4477

OUR CALENDAR

This Weekend – Third Sunday of Epiphany
Blood Pressure Screenings
9:30 a.m. Joyful Noiz
Holy Communion Worship

Monday, Jan. 26

9:00 a.m. Tai Chi Class Begins

Tuesday, Jan. 27

7:00 Bell Choir Rehearsal

Wednesday, Jan. 28

9:00 a.m. Tai Chi Class

Thursday, Jan. 29

9:30 a.m. Bible and Breakfast

Friday, Jan. 30

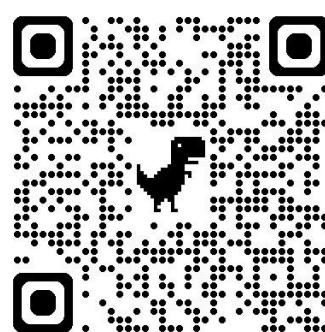
Family Movie Night

Saturday, Jan. 31

9:30 p.m. Men’s Bible Study – held off site

Giving is now easier than ever!

Simply use the QR code on the bottom. It will take you directly to Atonement’s giving through Tithe.ly. This can be a one-time option, or you can set up a recurring transaction



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