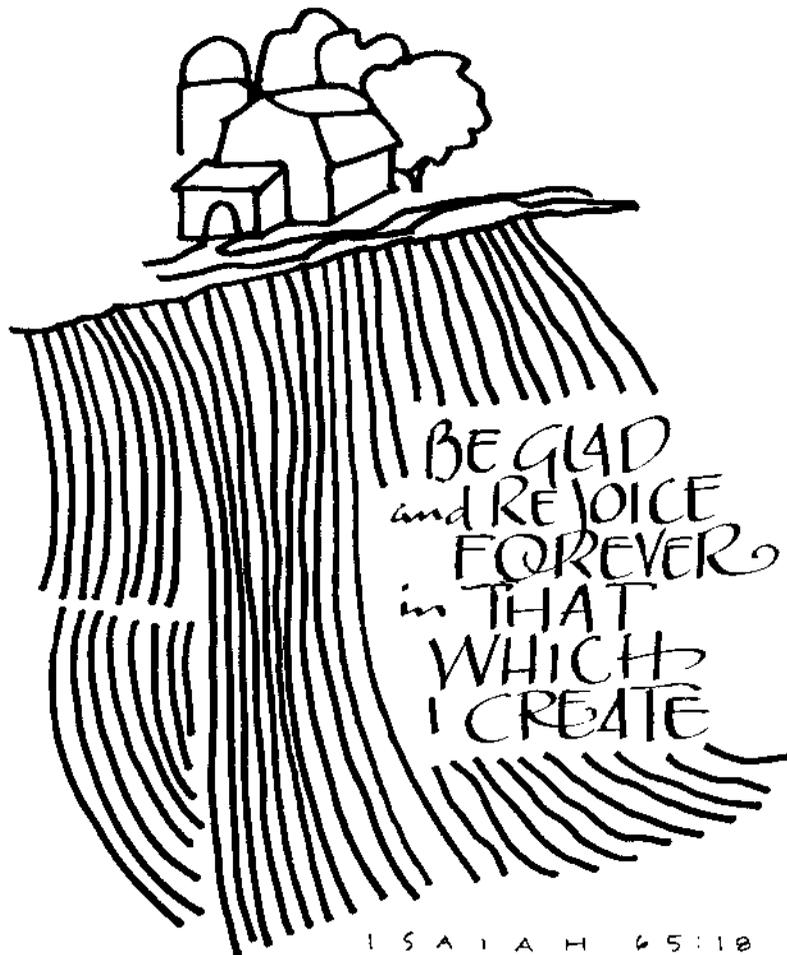


"This is the day the Lord has made. Let's rejoice and be glad!"



LUTHERAN CHURCH OF THE ATONEMENT

1285 North New Florissant Road, Florissant, Missouri 63031
(Area 314) Church: 837-1224 School: 837-1252 Childcare: 837-2802

WORSHIP: Saturday at 5:30 p.m. and Sunday at 8:15 a.m. and 10:15 a.m.

EDUCATION HOUR: Sunday at 9:30 a.m. (except in summer)

DATE: *June 18-19, 2022*

Welcome to Worship at Atonement

FOR OUR VISITORS: *Our hymns and liturgy are from Evangelical Lutheran Worship (ELW).
The hymnals and Bibles are temporarily removed from the pews.*

Sound enhancement receivers for the hearing-impaired are available at services. Large print worship folders are also available. Please ask an usher prior to the service.

Please turn off all cell phones and pagers and refrain from flash photography.

We welcome to the Lord's Table all Baptized Christians, who commune in their home parish and who wish to receive the Body and Blood of Jesus Christ for the forgiveness of their sins. Those with questions about the meaning of Holy Communion or who wish a private confession and absolution should contact a pastor during the week prior to communing.

Both individual cups and the chalice (common cup) are now offered to communicants. The chalice is available only for intinction (dipping the host into the wine). The darker wine in the center of the tray is non-alcoholic. Those desiring a blessing may fold their arms across their chests. Please also continue to practice social distancing. Please be assured that all reasonable precautions are being taken to assure health and safety.

Sunday Education at Atonement -- 9:30 a.m.

SUNDAY YOUTH FORUM: Youth Forum will resume in the fall.

ADULT SUNDAY SCHOOL: Class will resume, when appropriate.

SUNDAY SCHOOL: Classes for younger students will resume, when appropriate.

ADULT FORUM: Adult Forum will resume, when appropriate.

NEXT SUNDAY: First Kings 19:15-16, 19-21; Galatians 5:1, 13-25; St. Luke 9:51-62



THE SON OF GOD IS KNOWN

June 18-19, 2022

*(*Seating may take place at these times.)*

PRELUDE: (8:15/10:15) *“My Lord, What a Morning”*

Robert Lau

MISSION MINUTE: Feed My Starving Children “Food Pack”

+ + + **THE ENTRANCE RITE** + + +

A LITANY FOR FATHERS’ DAY: *(please stand)*

P: O Father in heaven, you have given us fathers who know how to give good gifts to their children.

C: Thank you for the many good gifts our fathers give.

P: Our fathers have held our hands as we crossed the street and caught us at the end of the slide.

C: Thank you for the fathers who give the good gifts of help and support.

P: Our fathers have read stories to us at bedtime and have shared God’s promise with us at family time.

C: Thank you for the fathers who give the good gift of your message of salvation.

P: Our fathers have worked hard to provide for us.

C: Thank you for the fathers who give the good gifts of food, clothing, and shelter.

P: Our fathers talk and laugh and learn and pray along with us.

C: Thank you for the fathers who give the good gift of time together.

P: Our fathers care for us in so many ways throughout our lives.

C: Thank you for the fathers who give your good gift of love. Amen

ENTRANCE HYMN: #521 *(stanzas 1-2; please stand)*

“O Day of Rest and Gladness”

THE GREETING AND PRAYER OF THE DAY

P: In Christ Jesus you are all children of God through faith.

C: We are all one in Christ Jesus.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray together. O God, our defender,

C: storms rage about us and cause us to be afraid.

P: Rescue your people from despair,

C: deliver your sons and daughters from fear,

P: and preserve us all from unbelief;

C: through your Son, Jesus Christ, our Lord. Amen

+ + + THE SERVICE OF THE WORD + + +

FIRST LESSON: *(please sit)*

Isaiah 65:1-9

Thus says the LORD: ¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will

not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

⁸Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

THE PSALMODY:

Psalm 22:18-27

(The organist will play the conclusion to the familiar hymn tune, "Fred Til Bod;" a lector will read a line from the Psalm, and the congregation will sing two lines from the hymn stanza.)

O LORD, do not stay away from me! Come quickly to my rescue!

**I will praise you, Lord my God,
With the celebrating throng.**

“He does not neglect the poor or ignore their suffering. He does not turn away from them, but answers when they call for help.”

**I will praise you, Lord my God,
Join the grateful in their song.**

The poor will eat as much as they want; those who come to the LORD will praise him. May they prosper forever.

**Let all nations join to sing,
Praise to their most gracious King!**

In the full assembly, I will praise you.

**I will thank you, Lord my God,
Sing your praises all day long.**

In the presence of those who worship you I will offer the sacrifices I promised.

**I will praise you, Lord my God,
Join the faithful in their song.**

The poor will eat as much as they want; those who come to the LORD will praise him. May they prosper forever!

**Rich and poor now join to sing,
Praises to your gracious King!**

All nations will remember the LORD. From every part of the world they will turn to him; all races will worship him.

**I will praise you, Lord my God,
With the celebrating throng.**

To him indeed shall all who sleep in the earth bow down; before him shall bow all who go to the dust.

**I will praise you, Lord my God,
For to you I now belong.**

Future generations will serve him. People not yet born will be told: “The LORD has saved his people.”

**Let all ages join to sing,
Praises to their Saviour King!**

SECOND LESSON:

Galatians 3:23-29

St. Paul writes: ²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith.

²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

THE ALLELUIA VERSE: *(please stand)*

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

THE HOLY GOSPEL

St. Luke 8:26-39

P: The Holy Gospel according to St. Luke, the eighth chapter
C: **Glory to you, O Lord.**

²⁶Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"— ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man

and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.

³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

***HYMN OF THE DAY: #843** (*stanzas 1-2; please sit*)

“Praise the One Who Breaks the Darkness”

SERMON (*sit*)

Pastor Mueller

HYMN OF THE DAY: #843 (*stanza 3*)

“Praise the One Who Breaks the Darkness”

APOSTLES’ CREED (*5:30/8:15; please stand*)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**



**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE SACRAMENT OF HOLY BAPTISM (*10:15; sit*)

Page 227

Lilian Rae Dietrich, daughter of Jared R. and Kathryn M. Dietrich, granddaughter
of Jill Houghton
Sponsors: Sean P. Hussey, Sarah E. Atwell

PRAYER OF THE CHURCH: *Each petition concludes:*

A: Give thanks to the LORD, for he is good.

C: his mercy endures forever.

(please be seated)

+ + + **THE SERVICE OF THE EUCHARIST** + + +

HYMN, as the Altar is prepared: #481

“Come to the Table”

OFFERTORY PRAYER: *(please stand)*

A: Let us pray. Merciful Father,

C: We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of those him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING AND PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

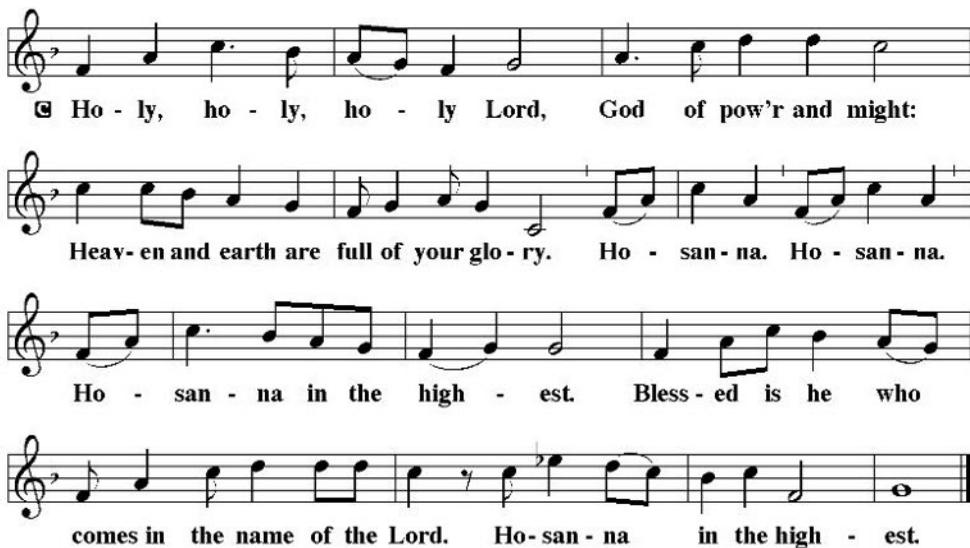
C: We lift them to the Lord.

P Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: Always and everywhere praise and thanks are due to you, almighty God, eternal Father of our Lord Jesus Christ, who overcame sin and all manner of evil for us that we might be justified through faith in him and enabled to follow where he calls us. And so, with those who bear your name on earth and those who praise your name above, we join the everlasting hymn:





Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of your glo-ry. Ho - san-na. Ho - san-na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high - est.

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
 that all those who believe in him should not perish,
 but have eternal life.

We give thanks to you

for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith
 as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.



THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

*The Lord's
Prayer*

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

THE DISTRIBUTION OF BREAD AND WINE: *(please sit; Continuous/Pilgrim Communion)*
(Please follow the guidance of the ushers. The chalice is offered currently only for Intinction [dipping].)

Hymn #487

“What Feast of Love”

Hymn #847

“Come, Let Us Join Our Cheerful Songs”

Hymn #475

“Lord, Enthroned in Heavenly Splendor”

COMMUNION DISMISSAL *(please stand)*

POST-COMMUNION CANTICLE: Hymn #521 *(stanza 3)*

“O Day of Rest and Gladness”

POST-COMMUNION PRAYER:

A: Let us pray. Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of this endless life, now and forever.

C: Amen

BENEDICTION

RECESSIONAL HYMN: #521 *(stanza 4)*

“O Day of Rest and Gladness”

DISMISSAL

A: Go in peace. Declare what God has done for you.

C: **Thanks be to God.**

THE POSTLUDE: (8:15/10:15) *“Processional in E Flat Major”*

David N. Johnson



Presiding Minister.....*Pastor Vern T. Skarstad*
Preacher.....*Pastor Richard E. Mueller*
Assisting Ministers.....(5:30) *Breanna Gaither*; (8:15) *Brenda Blight*; (10:15) *Ruth Blundell*
Organists.....(5:30) *Julie Binder*; (8:15/10:15) *Cindy Vantine*
Adult Choir.....*Dr. Bruce Vantine, Director*
Altar Guild.....(5:30) *Jodi Laffold*; (8:15) *Bonnie David, Jack David*; (10:15) *Ruby Phelps*
Counters.....*Paul Schroeder, Greg Viehman, Jeff Moravec*
Head Ushers..... (5:30) *Joni Erickson, Larry Erickson*
.....(8:15) *Tom Blight*; (10:15) *David Johnson*
Trustees.....(5:30) *Larry Erickson*; (8:15) *Tom Blight*; (10:15) *Vern Square*

Mission Statement for the Lutheran Church of the Atonement

Responding to God's grace, the members of the Lutheran Church of the Atonement serve north St. Louis County with programs of worship, nurture, service, and pastoral care. Our highest priorities are:

- (1) Providing opportunities for Christ-centered worship, focused on Word and Sacrament
- (2) Offering Christian Education opportunities for people of all ages
- (3) Developing opportunities for the expression of love and faith through fellowship and service to our congregation community and to the community at large.



**JUNE 19, 2022
SECOND SUNDAY
AFTER PENTECOST**

**taking
faith
home**

Free to love God and one another.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Luke 8:26-39	Jesus casts out demons
Monday	Isaiah 65:1-9	Righteousness of God's judgment
Tuesday	Galatians 3:23-29	The purpose of the law
Wednesday	1 Corinthians 1:10-17	Divisions in the church
Thursday	2 Corinthians 13:11-13	Final greetings
Friday	Ephesians 4:1-6	Unity in Christ
Saturday	Psalms 22:19-28	Suffering and praise
Sunday	Luke 9:51-62	The cost of following Jesus

SCRIPTURE VERSE FOR THIS WEEK

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. **Galatians 3:28 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

Creator God, you desire peace and unity on earth and in your church, the body of Christ. Free us to unite with one another for Christ's sake. Amen.

Mealttime Prayer:

Be present at our table, Lord. Be here and everywhere adored. These mercies bless and grant that we may feast in paradise with thee. Amen.

A Blessing to Give:

May the Lord bless you and free you to tell others what God has done for you through Christ our Lord.



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**JUNE 19, 2022
SECOND SUNDAY
AFTER PENTECOST**

**taking
faith
home**

HYMN OF THE WEEK
Will You Let Me Be Your Servant

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- When have you felt like an outsider?
- What difference does it make to know that Christians are united through baptism with one purpose of being God's hands, feet, and voice in the world?

DEVOTIONS

Read: Galatians 3:23-29.

The law of God in the Old Testament served its purpose for the people of God. It was like a designated household tutor, "disciplinarian" (v. 25) that guided the children until they grew up. Through baptism, we are clothed with—we participate in—Christ's rule in our lives. Faith in Christ now replaces a tutor. That means a life now freed to love God and one another. We are freed from the old categories found in our cultures like honor and shame, insiders and outsiders, rich and poor, all the differences that lead to fear, anger, and distrust of one another. Those clothed in Christ through baptism are one people, one body. As we relate to one another in the Christian community, no more divisions of Gentile or Jew, no more male or female, no more slave or free to separate us from one mission, one faith, and one hope through one baptism (Ephesians 4:1-6). *Discuss:* How does knowing we are one body in Christ through baptism affect your relationship to others in the church? In the world? *Pray:* **Dear God, you who overcome all the barriers we create between people, help us to reach out to one another with your power that unites us through Christ Jesus our Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and the theme, how can you be accepting of Christians who express their faith differently from you?

RITUALS AND TRADITIONS

Galatians 3:26-27 reminds us that in baptism we were "clothed" with or "put on" Christ. This week in your home, remember your baptism daily. Dip your fingers in a small bowl of water. Trace the sign of the cross on yourself or one another's foreheads. *Say:* **You are a child of God through faith in Jesus. In baptism you were clothed with Christ.**



In addition to Taking Faith Home, celebrate milestones in your daily life as an effective faith formation tool.
Go to: www.milestonesministry.org

PRAYERS OF THE CHURCH:

Weddings: DeChaundre Carter and James Whitfield (June 11)
Travis Jackson and Samantha Woemmel (June 17)

Anniversaries: Norm and Jan Koch - 54 years
Paul and Dolly Schroeder - 53 years
Bruce and Cindy Vantine - 51 years

Hospitalized and Ill:

Ginny Groves	Vivian Meyer	Cathy Self	Nicole Crabtree
Ron Wolf	Diane Riley	Marie Miller	Claire Brown
Doris Hagen			

Our Loved Ones/Friends:

Robin Johnson	Winnie Marks	Shawn Arthur	Anita Linsin
Edith Duke	Nadine Green	Glenda Warren	Beth Piette
Nancy Marxkors	Chris Becker	Eric Stegmann	Valerie Moore
Joe Casey			

Please remember in prayer our chronically-ill and homebound members and those in nursing homes

Theresa Tarwater	Diane Riley	Teri Branhof	Lorraine Fischer
Ruth Jungkuntz	Marie Miller	Cheryl Tucker	Millie Monroe
Rena Birge	John Meyer	Estelle Beckermann	Vivian Meyer
Lela Bradtke	Jean Beck	Jacki Bickel	Elaine Hueter

To continue your loved one in the prayers, please notify the church office by Tuesday Noon.

Due to Federal privacy laws, please obtain explicit permission to list friends or loved ones in the prayers.

OUR WELCOME

Greetings in the name of our Lord Jesus Christ. May the Holy Spirit richly bless your worship. Visitors are asked to sign the attendance form in the bulletin. Please introduce yourself to one of the pastors.

OUR CONGREGATION

Atonement is a family of professing Christians who are in ministry to serve the Lord Jesus Christ. We have been in ministry since September 30, 1951.

Atonement School has completed its 67th academic year, with the mission statement: "Teaching children of God the skills needed for a lifetime of learning, worshipping, and caring, so that the world sees Jesus in them."

OUR AFFILIATIONS

We are members of the Evangelical Lutheran Church in America and support local ministries including Lutheran Family and Children's Services, Humanitri, Lutheran High Schools, PAKT, Lutheran Campus Ministry, and The Emergency Assistance Ministry (TEAM).

OUR STAFF

The Rev. Richard E. Mueller

Senior Pastor

Cell: 314-330-8252

The Rev. Vern T. Skarstad

Visitation Minister

Cell: 314-570-0751

Rob Biesendorfer

Assistant to the Pastor

Bruce and Cindy Vantine

Ministers of Music

Jim Baumgartner -- *Worship, Too*

jimstrat@aol.com

Cell: 314-488-6903

Cathy Mifflin

Parish Administrator

Debbie Benne

Church Secretary

Wesley Johnson

Minister of Maintenance

Kimberly Kern 314-837-1252

Principal

Angie Kemper

School Secretary

Child Care 314-837-2802

Tafra Perryman, R.N. 618-581-1387

Joyce Pingel, L.P.N. 314-740-2137

Parish Nurses

Visit our website at www.alcs-web.com or
e-mail us at church.office@alcs-web.com

OUR CALENDAR

TODAY

*Second Sunday after Pentecost
Fathers' Day*

8:15 a.m. - *Worship - Holy Communion*

10:15 a.m. - *Worship - Holy Communion*



MONDAY

7:00 p.m. - Congregation Council

TUESDAY

Summer Begins

WEDNESDAY

10:00 a.m. - Seniors Alive - Washington, Mo.

10:30 a.m. - Worship at Delmar Gardens

THURSDAY

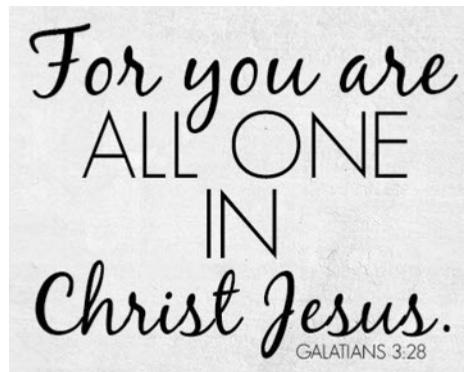
9:45 a.m. - Bible and Breakfast

FRIDAY

SATURDAY

11:00 a.m. - Grief Support Group

5:30 p.m. - *Worship - Holy Communion*



Bulletin Cover by Sally Beck

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