

“This is the day the Lord has made. Let’s rejoice and be glad!”



LUTHERAN CHURCH OF THE ATONEMENT

1285 North New Florissant Road, Florissant, Missouri 63031
(Area 314) Church: 837-1224 School: 837-1252 Childcare: 837-2802

WORSHIP: Saturday at 5:30 p.m. and Sunday at 8:15 a.m. and 10:15 a.m.

EDUCATION HOUR: Sunday at 9:30 a.m. (except in summer)

DATE: *June 11-12, 2022*

Welcome to Worship at Atonement

FOR OUR VISITORS: *Our hymns and liturgy are from Evangelical Lutheran Worship (ELW).
The hymnals and Bibles are temporarily removed from the pews.*

Sound enhancement receivers for the hearing-impaired are available at services. Large print worship folders are also available. Please ask an usher prior to the service.

Please turn off all cell phones and pagers and refrain from flash photography.

We welcome to the Lord's Table all Baptized Christians, who commune in their home parish and who wish to receive the Body and Blood of Jesus Christ for the forgiveness of their sins. Those with questions about the meaning of Holy Communion or who wish a private confession and absolution should contact a pastor during the week prior to communing.

Both individual cups and the chalice (common cup) are now offered to communicants. The chalice is available only for intinction (dipping the host into the wine). The darker wine in the center of the tray is non-alcoholic. Those desiring a blessing may fold their arms across their chests. Please also continue to practice social distancing. Please be assured that all reasonable precautions are being taken to assure health and safety.

Sunday Education at Atonement -- 9:30 a.m.

SUNDAY YOUTH FORUM: Youth Forum will resume in the fall.

ADULT SUNDAY SCHOOL: Class will resume, when appropriate.

SUNDAY SCHOOL: Classes for younger students will resume, when appropriate.

ADULT FORUM: Adult Forum will resume, when appropriate.

NEXT SUNDAY: Isaiah 65:1-9; Galatians 3:23-29; St. Luke 8:26-39



THE HOLY TRINITY

June 11-12, 2022

*(*Seating may take place at these times.)*

***PRELUDE:** (8:15/10:15) *“Immortal, Invisible, God Only Wise”*

Alice Jordan and Michael Burkhardt

+ + + **THE ENTRANCE RITE** + + +

BRIEF ORDER FOR CONFESSION AND FORGIVENESS: *(please stand)*

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: The Holy Trinity, our Creator, Redeemer, and Comforter.

P: “Turn to me and be saved,” says the Lord. “For I am God and there is no other.”

C: If we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Today we bow before the majesty of God, confessing our unworthiness.

(Silence for reflection and self-examination)

P: Most merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves. Ignorant and foolish, we stand in need of the wisdom and the truth which come from you alone. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who was given to die for us. For his sake our sins are forgiven. To those who believe in Jesus Christ, God gives the power to become children of God and bestows on them the Holy Spirit.

C: Thanks be to God!

***ENTRANCE HYMN: #413** *(please stand)* “Holy, Holy, Holy, Lord God Almighty!”

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

THE PRAYER OF THE DAY

P: Let us pray. Almighty God our Father,

C: dwelling in majesty and mystery,

P: renewing and fulfilling creation by your eternal Spirit,

C: and revealing your glory through our Lord, Jesus Christ.

P: Cleanse us from doubt and fear,

C: and enable us to worship you,

P: with your Son and the Holy Spirit,

C: one God, living and reigning,

P: now and forever.

C: Amen

+ + + THE SERVICE OF THE WORD + + +

FIRST LESSON: *(sit)*

Proverbs 8:1-4, 22-31

¹Does not wisdom call, and does not understanding raise her voice? ²On the heights, beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries out: ⁴"To you, O people, I call, and my cry is to all that live.

²²"The LORD created me at the beginning of his work, the first of his acts of long ago. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, be-

fore the hills, I was brought forth— ²⁶when he had not yet made earth and fields, or the world's first bits of soil.

²⁷When he established the heavens, I was there, when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the human race."

THE PSALMODY: *(5:30)*

Psalm 8

(The organist will play the conclusion to the familiar hymn tune, "St. Anne;" the congregation will sing two lines from the hymn stanza, and a lector will read a line from the Psalm.)

**O Lord, our Lord, how excellent
In all the earth your name!**

Your praise reaches up to the heavens; it is sung by children and babies. You are safe and secure from all your enemies; no one opposes you.

**Your glory fills the firmament;
The heav'ns your praise proclaim.**

When I look at the heavens, the work of your fingers, the moon and the stars which you set in their places – what are human beings that you are mindful of us, mere mortals that you care for us?

**Your glory fills the firmament;
The heav'ns your praise proclaim.**

Yet you have crowned us with glory and honor and given us mastery over all that you made. Sheep and oxen, birds and fish, even wild animals and the creatures in the seas—you placed us over them all.

**O Lord, our Lord, how excellent
In all the earth your name!**

ANTHEM: (8:15/10:15; please sit) *“It Is Well With My Soul (with Blessed Assurance)”*

Philip P. Bliss and Phoebe P. Knapp
arranged by Stephen DeCesare

**When peace like a river attendeth my way, When sorrows like sea billows roll,
Whatever my lot, thou hast taught me to say, “It is well, it is well with my soul.”**

**Blessed assurance, Jesus is mine! O what a foretaste of glory divine.
Heir of salvation, purchase of God, born of His Spirit, washed in His blood.
This is my story, this is my song; praising my Savior all the day long.**

**And Lord, haste the day when the faith shall be sight. The clouds be rolled back as a scroll,
The trumpet shall sound and the Lord shall descend, “Even so”; It is well with my soul.**

SECOND LESSON:

Romans 5:1-5

St. Paul writes: ¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

THE ALLELUIA VERSE: Hymn #393 (*stanza 1; please stand*)

“A Hymn of Glory Let Us Sing!”

**A hymn of glory let us sing!
New hymns throughout the world shall ring:
Alleluia! Alleluia!
Christ, by a road before untrod,
Ascends unto the throne of God.
Alleluia! Alleluia!
Alleluia, alleluia, alleluia!**

THE HOLY GOSPEL:

St. John 16:12-15

P: The Holy Gospel according to St. John, the sixteenth chapter.

C: Glory to you, O Lord.

Jesus said to his disciples: ¹²I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

***THE ALLELUIA VERSE: Hymn #393** (*stanza 5*) “A Hymn of Glory Let Us Sing!”

**O risen Christ, ascended Lord,
All praise to you let earth accord:
Alleluia! Alleluia!
You are, while endless ages run,
With Father and with Spirit one.
Alleluia! Alleluia!
Alleluia, alleluia, alleluia!**

SERMON (*sit*)

Pastor Mueller

HYMN OF THE DAY: #412 (*stanzas 1-2*)

“Come, Join the Dance of Trinity”

THE NICENE CREED *(please stand)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

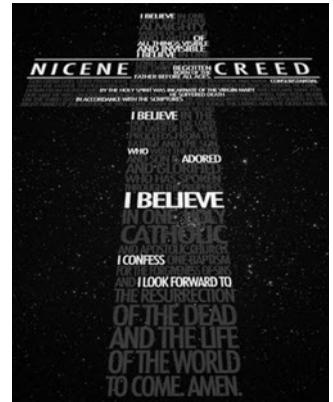
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen



PRAYER OF THE CHURCH *Each petition concludes:*

A: O Holy and Triune God,

C: draw us closer to you in love.

(please be seated)

+ + + **THE SERVICE OF THE EUCHARIST** + + +

HYMN, as the Altar is prepared: #412 *(stanzas 3-4; please stand for stanza 4)*

“Come, Join the Dance of Trinity”

OFFERTORY PRAYER FOR HOLY TRINITY:

A: Let us pray. Loving Father,

C: you adopt us as beloved children and invite us to come to your table of grace. Receive us and our gifts of love and service, even as we break bread in the Name of our Brother Jesus Christ in the communion of the Holy Spirit, now and forever. Amen

THE GREAT THANKSGIVING AND PREFACE:

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: We give you thanks, Father, through Jesus Christ, your beloved Son,
whom you sent in this end of the ages
to save and redeem us and to proclaim to us your will.

He is your Word,
inseparable from you.

Through him you created all things,
and in him you take delight.

He is your Word,
sent from heaven to a virgin's womb.

He there took on our nature and our lot
and was shown forth as your Son,
born of the Holy Spirit and of the virgin Mary.



It is he, our Lord Jesus, who fulfilled all your will
and won for you a holy people;
he stretched out his hands in suffering
in order to free from suffering those who trust you.

It is he who, handed over to a death he freely accepted,
in order to destroy death, to break the bonds of the evil one,
to crush hell underfoot, to give light to the righteous,
to establish his covenant, and to show forth the resurrection,
taking bread and giving thanks to you, said:

Take and eat; this is my body, broken for you.

Do this for the remembrance of me.

In the same way he took the cup, gave thanks,
and gave it for all to drink, saying:

This is my blood poured out for you.

Do this for the remembrance of me.

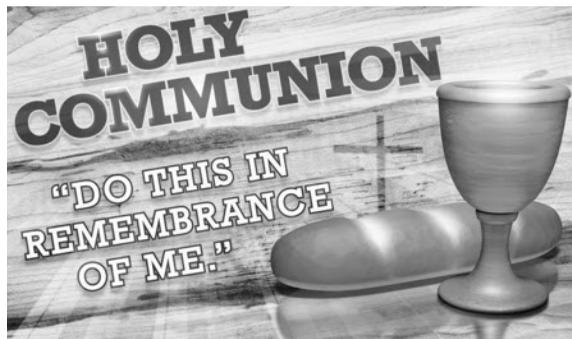
Remembering, then, his death and resurrection,
we lift this bread and cup before you,
giving you thanks that you have made us worthy
to stand before you and to serve you as your priestly people.

And we ask you:

Send your Spirit upon these gifts of your Church;
gather into one all who share this bread and wine;
fill us with your Holy Spirit to establish our faith in truth,
that we may praise and glorify you through your Son Jesus Christ.

Through him all glory and honor are yours,
Almighty Father, with the Holy Spirit,
in your holy Church both now and forever.

C: Amen



RECESSIONAL HYMN: #839 (stanzas 2-3)

“Now Thank We All Our God”

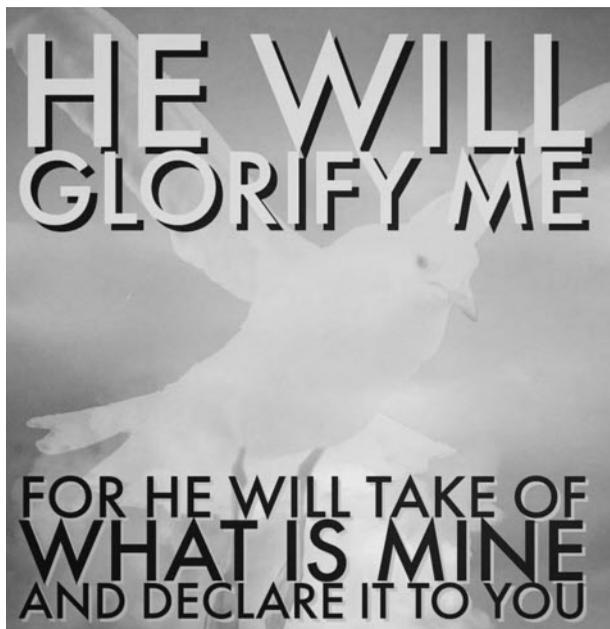
DISMISSAL

A: Go in peace. Serve the Triune God.

C: Thanks be to Father, Son, and Holy Spirit.

POSTLUDE: (8:15/10:15) “A Trumpet Fanfare”

Gilbert Martin



Presiding Minister.....*Pastor Vern T. Skarstad*
 Preacher.....*Pastor Richard E. Mueller*
 Assisting Ministers.....(5:30) *Breanna Gaither*; (8:15) *Carol Meier*; (10:15) *Sara Ruprecht*
 Organists.....(5:30) *Julie Binder*; (8:15/10:15) *Cindy Vantine*
 Vocalists.....*Darlene Johnson, Paula Viehman*
 Adult Choir.....*Dr. Bruce Vantine, Director*
 Altar Guild.....(5:30) *Lisa Hackmeister, Breana Hackmeister*
(8:15) *Jeanette Thwing*; (10:15) *Ruby Phelps*
 Counters.....*Doris Hagen, Gene Hagen, Joycelyn Pugh-Walker*
 Head Ushers.....(5:30) *Tom Beckermann*; (8:15) *Don Meier*; (10:15) *Bill Meyerkord*
 Trustees.....(5:30) *Jodi Laffold*; (8:15) *Don Meier*; (10:15) *Carl Beck*

Mission Statement for the Lutheran Church of the Atonement

Responding to God's grace, the members of the Lutheran Church of the Atonement serve north St. Louis County with programs of worship, nurture, service, and pastoral care. Our highest priorities are:

- (1) Providing opportunities for Christ-centered worship, focused on Word and Sacrament
- (2) Offering Christian Education opportunities for people of all ages
- (3) Developing opportunities for the expression of love and faith through fellowship and service to our congregation community and to the community at large.



**JUNE 12, 2022
TRINITY SUNDAY**

**taking
faith
home**

We have an amazing God full of love and wisdom.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 16:12-15	The Spirit will guide you
Monday	Proverbs 8:1-4, 22-31	The gifts of wisdom
Tuesday	Romans 5:1-5	Experiencing God's peace
Wednesday	Luke 2:41-52	The boy Jesus in the temple
Thursday	Proverbs 19:20	Ways to gain wisdom
Friday	Romans 11:33-36	Praise to God
Saturday	Psalm 8	The wonderful name of the Lord
Sunday	Luke 8:26-39	Jesus casts out demons

SCRIPTURE VERSE FOR THIS WEEK

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 5:1 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Triune God, you come to us to save us and to bless us with peace and wisdom. Give us the faith to trust your love that never fails. Amen.

Mealtime Prayer:

Loving God, we are in awe of your goodness and mercy that blesses us with this food. How majestic is your name in all the earth! Amen. **(Psalm 8:1, 9)**

A Blessing to Give:

May the God who created you, redeems you, and sustains you give you peace.



©2021 Milestones Ministry, LLC. All rights reserved.

JUNE 12, 2022
TRINITY SUNDAY

taking
faith
home

HYMN OF THE WEEK

Holy, Holy, Holy, Lord God Almighty!

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- When you think of your faith in God, what is most important to you?
- What questions do you have about God as Trinity (Father, Son, and Holy Spirit)?

DEVOTIONS

Read: John 16:12-15.

The Gospel of John speaks of God as Father, Jesus (“the Word made flesh” in 1:14), and the Spirit. John makes clear that God has come near to us, to be with us intimately and not faraway as a God to fear or avoid. There is an intimacy in the use of the word “Father” (John 16:15). There is an intimacy shown in the God who becomes flesh and dwells among us. There is an intimacy in the work of the Spirit that reveals all we need to know about Jesus. The Orthodox tradition speaks of a dance of love in the Triune God, Father, Son, and Holy Spirit. The language of dance points to a mystery we will never fully grasp. What we are to understand is that the God of the dance shares a glory, a power of love that is intended for us all. Through faith we have a God who embraces us in a dance of love, of mercy, and of peace forever. *Discuss:* How does using the language of Father, Son, and Holy Spirit help you in your relationship to God? How is using that language difficult for you? *Pray:* **God of glory and love, help us to receive what we need so that we may trust you and love the world you love through Christ Jesus our Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, what is something you could do to show the great love of our Triune God?

RITUALS AND TRADITIONS

In honor of the Trinity make the sign of the cross. Bring the thumb, index and middle finger together (representing the Trinity), touch your forehead while saying: **In the name of the Father**, then touch your lower chest while saying: **and of the Son**, then touch the one shoulder (left first for western Christian traditions, right first for eastern Christian traditions) while saying: **and of the Holy Spirit**, and then cross to the other shoulder. Finish by saying: **Amen**. Making the sign of the cross reminds us of our baptism and the grace we have received through the cross of Jesus. Do this when you wake, eat meals, or during devotions this week.



In addition to Taking Faith Home, celebrate milestones in your daily life as an effective faith formation tool.
Go to: www.milestonesministry.org

PRAYERS OF THE CHURCH:

Anniversary: Ben and Chris Hernandez - 30 years

Death: Christopher Ruhnke

Hospitalized and Ill:

Ginny Groves	Vivian Meyer	Cathy Self	Nicole Crabtree
Ron Wolf	Diane Riley	Marie Miller	Claire Brown
Millie Monroe			

Our Loved Ones/Friends:

Robin Johnson	Winnie Marks	Shawn Arthur	Anita Linsin
Edith Duke	Nadine Green	Glenda Warren	Beth Piette
Nancy Marxkors	Chris Becker	Eric Stegmann	Valerie Moore
Joe Casey			

To continue your loved one in the prayers, please notify the church office by Tuesday Noon.

Due to Federal privacy laws, please obtain explicit permission to list friends or loved ones in the prayers.

OUR WELCOME

Greetings in the name of our Lord Jesus Christ. May the Holy Spirit richly bless your worship. Visitors are asked to sign the attendance form in the bulletin. Please introduce yourself to one of the pastors.

OUR CONGREGATION

Atonement is a family of professing Christians who are in ministry to serve the Lord Jesus Christ. We have been in ministry since September 30, 1951.

Atonement School has completed its 67th academic year, with the mission statement: "Teaching children of God the skills needed for a lifetime of learning, worshipping, and caring, so that the world sees Jesus in them."

OUR AFFILIATIONS

We are members of the Evangelical Lutheran Church in America and support local ministries including Lutheran Family and Children's Services, Humanitri, Lutheran High Schools, PAKT, Lutheran Campus Ministry, and The Emergency Assistance Ministry (TEAM).

OUR STAFF

The Rev. Richard E. Mueller
Senior Pastor
Cell: 314-330-8252

The Rev. Vern T. Skarstad
Visitation Minister
Cell: 314-570-0751

Rob Biesendorfer
Assistant to the Pastor

Bruce and Cindy Vantine
Ministers of Music

Jim Baumgartner -- *Worship, Too*
jimstrat@aol.com
Cell: 314-488-6903

Cathy Mifflin
Parish Administrator

Debbie Benne
Church Secretary

Wesley Johnson
Minister of Maintenance

Kimberly Kern 314-837-1252
Principal

Angie Kemper
School Secretary

Child Care 314-837-2802

Tafra Perryman, R.N. 618-581-1387
Joyce Pingel, L.P.N. 314-740-2137

Parish Nurses

Visit our website at www.alcs-web.com or
e-mail us at church.office@alcs-web.com

OUR CALENDAR

TODAY

- 8:15 a.m. - *The Holy Trinity*
Worship - Holy Communion
9:30 a.m. - Adult Choir Rehearsal
10:15 a.m. - *Worship - Holy Communion*
12:00 noon - Men's Club Barbecue
1:30 p.m. - Atonement Book Club



MONDAY

TUESDAY *Flag Day*



WEDNESDAY

THURSDAY

- 9:00 a.m. - Parish Nurse Office Open (until 11:00 a.m.)
9:45 a.m. - Bible and Breakfast

FRIDAY

SATURDAY

- 9:30 a.m. - Men's Bible Study
5:30 p.m. - *Worship - Holy Communion*



Bulletin Cover by Sally Beck

Portions of our liturgy are reprinted with permission from Lutheran Book of Worship copyright ©1978 and from With One Voice copyright ©1995 used by permission of Augsburg Fortress license #4823-L. Scripture quotations are from the New Revised Standard Version of the Bible, copyright © 1989 by the Division of Christian Education of the National Council