



***LUTHERAN CHURCH OF THE ATONEMENT***

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[www.alcs-web.com](http://www.alcs-web.com)

*Sunday, Feb. 1, 2026*

*9:30 a.m.*

*Welcome to Worship at Atonement*

- *We are delighted to have you worship at Atonement today. Wherever you are on your journey of faith and life, we extend to you a warm welcome. May the Holy Spirit richly bless your worship.*
- We invite you to fill out the attendance form in the bulletin and hand it to the ushers when coming forward for Holy Communion. If you are a guest with us this morning, please leave some contact information so we can get in touch with you about how to connect with what's going on in this faith community.
- Sound enhancement receivers for the hearing-impaired and those with hearing aids are available. Large print worship folders are also available. Please ask an usher prior to the service.
- We welcome to the Lord's Table all Baptized Christians who wish to receive the Body and Blood of Jesus Christ for the forgiveness of their sins. Those who desire to be baptized, have questions about the meaning of Holy Communion, or wish a private confession and absolution should contact the Pastor.
- Both individual cups and the chalice (common cup) are now offered to communicants. The chalice is available only for intinction (dipping the host into the wine). The darker wine in the center of the tray is non-alcoholic. Gluten-free wafers are available by asking the pastor. Those desiring a blessing may fold their arms across their chests.
- The congregation responds with those portions in **bold** print.
- Please turn off all cell phones and pagers and refrain from flash photography.

**NEXT SUNDAY'S LESSONS:**

**Isaiah 58:1-9a [9b-12]; 1 Corinthians 2:1-12 [13-16]; Matthew 5:13-20**

*During Epiphany we praise Jesus as the Light of the World. Our Epiphany liturgy reflects this by using hymns from the global church.*

**PRELUDE: Folk Song    Gilbert M. Martin**

*Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.*

**+++ GATHERING +++**

*The Holy Spirit calls us together as the people of God.*

*The assembly stands.*

**THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P In the name of ☩ One who was, who is, and who is to come.

C Amen.

P Baptized into Christ's death and resurrection,  
And called to live the baptized life,  
Let us give thanks for the gifts of baptism.

P Holy God, We give you thanks for the waters of baptism,  
Water that makes a people your own,  
That restores us to wholeness,  
And empowers us to be witnesses in your name.  
Baptized into you, O Living One,  
C **make us one as you are one.**

P We give you thanks for the waters of baptism,  
Waters that strengthen believers  
And give new life to beloved servants of your church;  
Waters that extend your boundless love  
And cross barriers of your own making.  
Baptized into you, O Living One,  
C **make us one as you are one.**

P We give you thanks for the waters of baptism,

Waters that open the hearts of believers  
And give a voice in the night to those in captivity;  
Waters that set your people on a new path,  
Rejoicing in the Spirit's power.  
Baptized into you, O Living One,  
**C make us one as you are one.**

P Grant us grace, love, and life, O Living One,  
that our every day is shaped by these waters  
that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One.  
**C Amen.**

**GATHERING HYMN ELW 873 “*Rejoice, Ye Pure in Heart!*” vs 1-4**

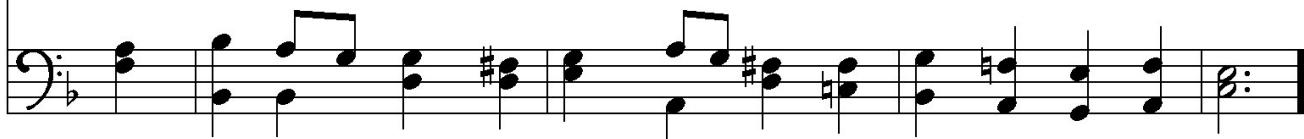
# Rejoice, Ye Pure in Heart!



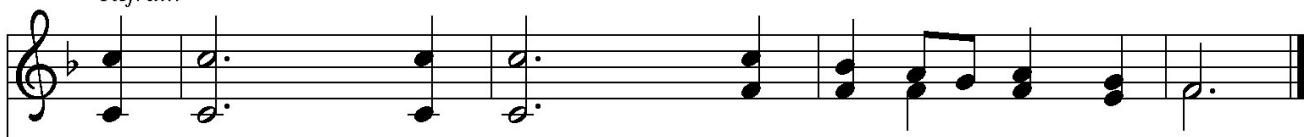
1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;  
2 With voice as full and strong as o - cean's surg - ing praise,  
3 With all the an - gel choirs, with all the saints on earth  
4 Still lift your stan-dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.  
send forth the stor - dy hymns of old, the psalms of an - cient days.  
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.  
as pil - grims through the dark - ness wend till dawns the gol - den day.



*Refrain*



Re - joice! Re - joice! Re - joice, give thanks, and sing!



Re - joice! Re - joice!

5 At last the march shall end;  
the wearied ones shall rest;  
the pilgrims find their home at last,  
Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,  
the Lord whom we adore:  
the Father, Son, and Spirit blest,  
one God forevermore. *Refrain*

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

## GLORY BE TO GOD ELW 164 “*Glory to God*” (Peru)

### Glory to God, Glory in the Highest

The musical score consists of six staves of music in common time, treble clef, and a key signature of one sharp (F#). The score is divided into sections by vocal parts: Leader, All, Leader, All, Leader, Leader, Group 1, Group 1, 2, Leader, Group 1, 2, 3, and a final section for all voices.

**Leader:**

- Staves 1-2: "Glo-ry to God, glo-ry to God, glo-ry in the high-est!"
- Staves 3-4: "To God be glo-ry for-ev-er!"
- Staves 5-6: "Al-le-lu-ia! A-men!"

**All:**

- Staves 1-2: "Glo-ry to God, glo-ry to God, glo-ry in the high-est!"
- Staves 3-4: "To God be glo-ry for-ev-er!"
- Staves 5-6: "Al-le-lu-ia! A-men!"

**Leader:**

- Staves 1-2: "Al-le-lu-ia! A-men!"
- Staves 3-4: "Al-le-lu-ia! A-men!"
- Staves 5-6: "Al-le-lu-ia! A-men!"

**Group 1:**

- Staves 1-2: "Al-le-lu-ia! A-men!"
- Staves 3-4: "Al-le-lu-ia! A-men!"
- Staves 5-6: "Al-le-lu-ia! A-men!"

**Group 1, 2:**

- Staves 1-2: "Al-le-lu-ia! A-men!"
- Staves 3-4: "Al-le-lu-ia! A-men!"
- Staves 5-6: "Al-le-lu-ia! A-men!"

**Group 1, 2, 3:**

- Staves 1-2: "Al-le-lu-ia! A-men!"
- Staves 3-4: "Al-le-lu-ia! A-men!"
- Staves 5-6: "Al-le-lu-ia! A-men!"

## PRAYER OF THE DAY

P Let us pray.

*A brief silence is kept before the prayer.*

P Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.      **C Amen**

*The assembly is seated.*

+++ WORD +++

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING: Micah 6:1-8

A reading from Micah.

<sup>1</sup> Hear what the LORD says:

    Rise, plead your case before the mountains,  
    and let the hills hear your voice.

<sup>2</sup> Hear, you mountains, the case of the LORD,  
    and you enduring foundations of the earth,  
for the LORD has a case against his people,  
    and he will contend with Israel.

<sup>3</sup> “O my people, what have I done to you?  
    In what have I wearied you? Answer me!

<sup>4</sup> For I brought you up from the land of Egypt  
    and redeemed you from the house of slavery,  
and I sent before you Moses,  
    Aaron, and Miriam.

<sup>5</sup> O my people, remember now what King Balak of Moab devised,  
    what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
    that you may know the saving acts of the LORD.”

<sup>6</sup> “With what shall I come before the LORD  
    and bow myself before God on high?  
Shall I come before him with burnt offerings,  
    with calves a year old?

<sup>7</sup> Will the LORD be pleased with thousands of rams,  
    with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
    the fruit of my body for the sin of my soul?”

<sup>8</sup> He has told you, O mortal, what is good,  
    and what does the LORD require of you

but to do justice and to love kindness  
and to walk humbly with your God?

R The word of the Lord.      C **Thanks be to God.**

**PSALM: Psalm 15** *The psalm is spoken responsively.*

<sup>1</sup> LORD, who may dwell in your tabernacle?  
    Who may abide upon your holy hill?

<sup>2</sup> **Those who lead a blameless life and do what is right,  
    who speak the truth from their heart;**

<sup>3</sup> they do not slander with the tongue, they do no evil to their friends;  
    they do not cast discredit upon a neighbor.

<sup>4</sup> **In their sight the wicked are rejected, but they honor those who fear the LORD.  
    They have sworn upon their health and do not take back their word.**

<sup>5</sup> They do not give their money in hope of gain, nor do they take bribes against the innocent.  
    Those who do these things shall never be overthrown.

**SECOND READING: 1 Corinthians 1:18-31**

A reading from 1 Corinthians.

<sup>18</sup> The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,  
    “*I will destroy the wisdom of the wise,  
        and the discernment of the discerning I will thwart.*”

<sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

<sup>26</sup> Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, things that are not, to abolish things that are, <sup>29</sup> so that no one might boast in the presence of God. <sup>30</sup> In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup> in order that, as it is written, “Let the one who boasts, boast in the Lord.”

R The word of the Lord.      C **Thanks be to God.**

*The assembly stands to welcome the Gospel.*

**GOSPEL ACCLAMATION ELW 174 “Halle, Halle, Hallelujah” (Caribbean)**  
**Halle, Halle, Hallelujah**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le - lu - jah.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
Arr. © 1995 Augsburg Fortress.

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## **GOSPEL: Matthew 5:1-12**

P The holy gospel according to Matthew.

C **Glory to you, O Lord.**

<sup>1</sup> When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup> And he began to speak and taught them, saying:

<sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they will be comforted.

<sup>5</sup> “Blessed are the meek, for they will inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> “Blessed are the merciful, for they will receive mercy.

<sup>8</sup> “Blessed are the pure in heart, for they will see God.

<sup>9</sup> “Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup> “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

P The gospel of the Lord. C **Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

**Pastor Larry Lemke**

***Meditation: Time to reflect on the message.***

*After meditation, the assembly stands for the Hymn of the Day.*

**HYMN OF THE DAY    ELW 710 “*Let Streams of Living Justice*” (see next page)**

# Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home-land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934

Music: THAXTED, Gustav Holst, 1874–1934

Text © 1989 William Whitla.

## **The Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen**

## **PRAYERS OF THE CHURCH**

*Each petition concludes:* Merciful God,

**C: Receive our prayer.**

## **THE PEACE**

P: The peace of the Lord be with you always.

**C: And also with you.**

*The people may greet each other with a sign of peace and may say "Peace be with you" or similar words. Then the assembly is seated.*

+++ MEAL +++

*God feeds us with the presence of Jesus Christ.*

*The gifts of our tithes and offerings are presented and the altar is prepared for the Lord's Supper.  
The assembly stands as the gifts are brought forward.*

## OFFERTORY: ACS 962 “*In this Feast of Love*” (Finland)

### In This Feast of Love

Tässä - sä pöy - däs - sä,  
 1 In this feast of love,  
 2 In this bread and wine,  
 3 Grant us peace, O Lord,  
 täs - sä  
 in this  
 in grant  
 us

pöy - däs - sä  
 feast of love,  
 bread and wine,  
 peace, O Lord;  
 syn - ti - sil - le  
 Lord, you share your  
 you have prom - ised,  
 fill us with the

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!  
 blood and your bod - y, Je - sus, Lamb of God.  
 Lord, to be with us, Lamb . . of God div - ine.  
 joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

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### OFFERING PRAYER

A God of abundance,

C We bring before you the precious fruits of your creation, and with them our very lives.  
 Teach us patience and hope as we care for all those in need until the coming of your Son,  
 our Savior and Lord. Amen.

## **GREAT THANKSGIVING**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## **PREFACE**

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh  
you have opened the eyes of faith  
to a new and radiant vision of your glory,  
that, beholding the God made visible,  
we may be drawn to love the God whom we cannot see.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (Adult Choir) *Sanctus* Franz Schubert**

## **EUCARISTIC PRAYER**

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out your Holy Spirit,  
that by this Holy Communion we may know  
the unity we share with all your people  
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**C Amen**

### **LORD'S PRAYER**

P Please join me in the prayer Jesus taught us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

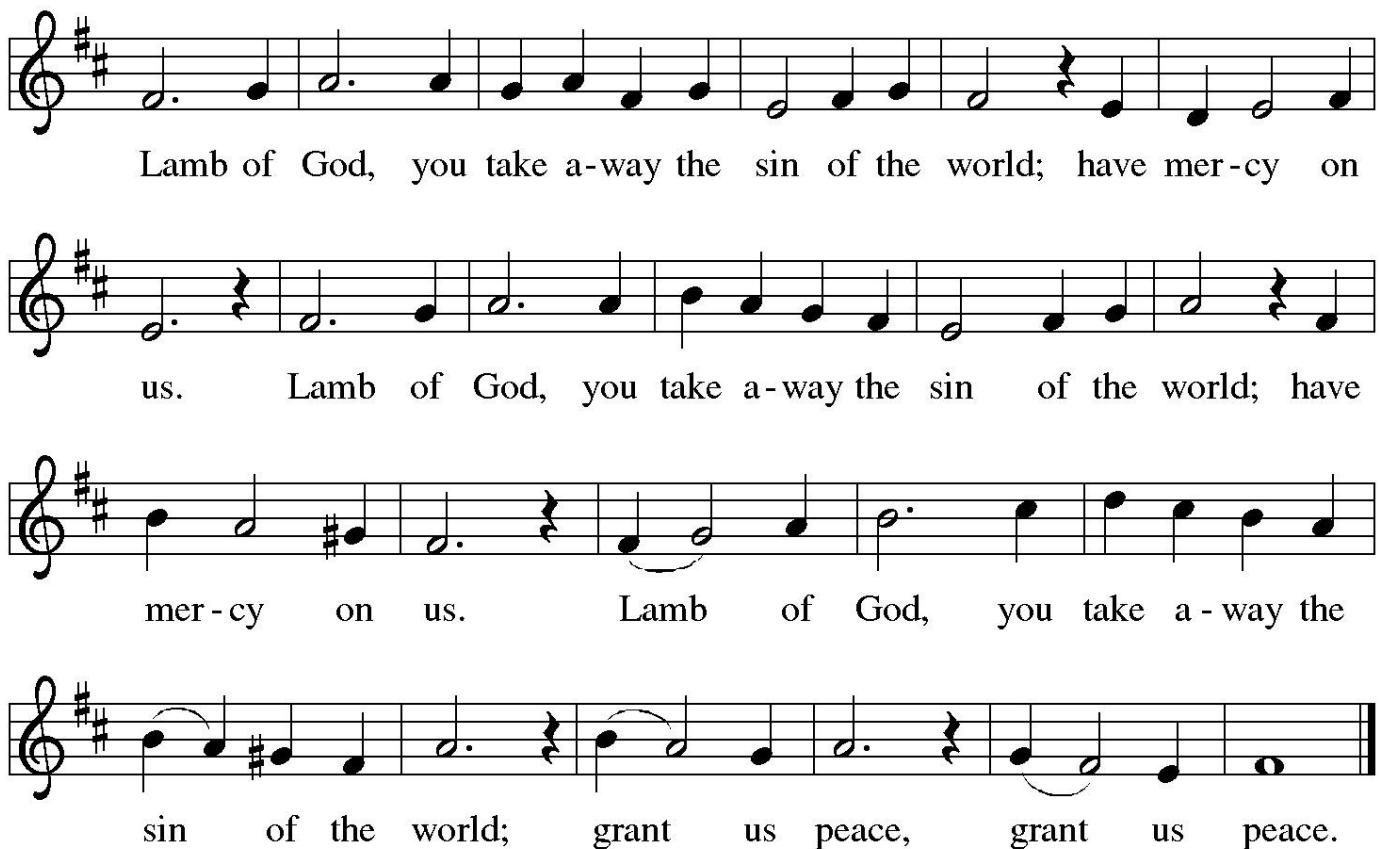
## INVITATION TO COMMUNION:

P The gifts of God for the people of God.

*The assembly is seated.*

*The ushers invite the assembly forward, where they receive bread and either wine or grape juice. If you need to receive communion in your pew, please let the usher(s) know.*

## LAMB OF GOD ELW pg. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

## HYMNS DURING DISTRIBUTION

ELW 728 “*Blest Are They*” (see next page)

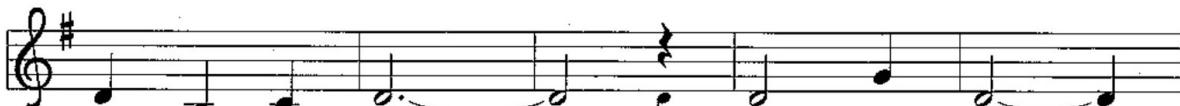
# Blest Are They

728

Leader or All



1 Blest are they, the poor in spir - it; theirs is the  
 2 Blest are they, the low - ly ones; . . . they shall in -  
 3 Blest are they . . . who show mer - cy; mer - cy  
 4 Blest are they . . . who seek peace; . . . they are the  
 5 Blest are you who suf - fer hate, . . . all . . . be -



king - dom of God. Blest are they, who  
 her - it the earth. Blest are they, who  
 shall . . . be theirs. Blest are they, the  
 chil - dren of God. Blest are they, who  
 cause . . . of me. Re - joice, be glad,



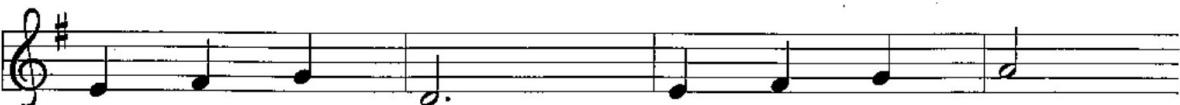
full of sor - row; they shall be con - soled.  
 hun - ger and thirst; they shall have their fill.  
 pure of heart; they . . . shall see God.  
 suf - fer in faith; the glo - ry of God is theirs.  
 yours is the king - dom; shine for all to see.

*Refrain*

All



Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king - dom of God!

ELW 522 “As We Gather at Your Table”

As We Gather at Your Table



1 As we gath - er at your ta - ble, as we lis - ten to your word,  
 2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;  
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast



help us know, O God, your pres - ence; let our hearts and minds be stirred.  
 send us forth to love and serve you, bring - ing peace where there is strife.  
 where tri - um - phant Love will wel - come those who had been last and least.



Nour - ish us with sa - cred sto - ry till we claim it as our own;  
 Give us, Christ, your great com - pas - sion to for - give as you for - gave;  
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.  
 may we still be - hold your im - age in the world you died to save.  
 as we join with saints and an - gels to re - peat the sound - ing joy.



Text: Carl P. Daw Jr., b. 1944

Music: IN BABILON, *Oude en Nieuwe Hollanise Boerenlenties en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932  
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## O God of Mercy, God of Light

1 O God of mercy, God of light,  
2 You sent your Son to die for all,  
3 Teach us the lesson, Jesus taught:  
4 For all are kindred, far and wide,

mercy in infinite, teach us, as ever  
world might hear your call; oh, hear us lest we  
those his blood has bought, that ev'ry deed and  
Christ for all has died; grant us the will, and

in your sight, to live our lives in you.  
stray and fall! We rest our hope in you.  
word and thought may work a work for you.  
grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,  
may we each other's burdens share;  
may we, where help is needed, there  
give help as though to you.

6 And may your Holy Spirit move  
all those who live to live in love,  
till you receive in heav'n above  
all those who live in you.

Text: Godfrey Thring, 1823–1903, alt.  
Music: JUST AS I AM, Joseph Barnby, 1838–1896; arr. hymnal version  
Arr. © 2006 Augsburg Fortress.

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*The assembly stands.*

## COMMUNION BLESSING

P May this body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

☩ Amen

**Nunc Dimittis: ELW 313 "O Lord, Now Let Your Servant" verse 1 (Finland)**

### O Lord, Now Let Your Servant

1 O Lord, now let your servant de - part in heav'n-ly peace,  
2 Then grant that I may fol - low your gleam, O glo - rious Light,

for I have seen the glo - ry of your re - deem - ing grace:  
till earth-ly shad - ows scat - ter, and faith is changed to sight;

a light to lead the na - tions un - to your ho - ly hill,  
till rap - tured saints shall gath - er up - on that shin-ing shore,

the glo - ry of your peo - ple, your cho - sen Is - ra - el.  
where Christ, the bless-ed day - star, shall light them ev - er - more.

Text: Ernest E. Ryden, 1886–1981, alt.  
Music: KUORTANE, Finnish folk tune; arr. hymnal version  
Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.  
Arr. © 2006 Augsburg Fortress.

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## PRAYER AFTER COMMUNION

A Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

+++ SENDING +++

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.*

## RECEIVE GOD'S BLESSING

P May the Lord bless you and keep you.

May the Lord's face shine upon you and be gracious to you.

May the Lord look upon you with favor and give you  $\dagger$  peace.

Amen.

**SENDING SONG: ELW 546 "To Be Your Presence" (see next page)**

# To Be Your Presence

1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your

pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home-less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the

ev - er near,  
right up - hold,  
love ex - pressed,  
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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## DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

**POSTLUDE: *A Trumpet Call* - Gilbert M. Martin**

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## WORSHIP LEADERS

Preacher.....	<i>Pastor Larry Lemke</i>
Assisting Ministers.....	<i>Cathy Hohl, Don Posey</i>
Communion Assistants.....	<i>Lisa Hackmeister, Diane Ritchey, Verina Ruiz</i>
Bell Choir Director.....	<i>Sharon Carter Eichenberger</i>
Organist.....	<i>Cindy Vantine</i>
Choir Director.....	<i>Dr. Bruce Vantine</i>
Joyful Noiz Director.....	<i>Jim Baumgartner</i>
Altar Guild.....	<i>Jack &amp; Bonnie David, Lisa Hackmeister, Jodi Laffold</i>
Greeters.....	<i>Jeri Dietz</i>
Usher.....	<i>Bill Meyerkord</i>
Counter.....	<i>Melanie White</i>
Trustee.....	<i>Don Posey</i>

## **PRAYERS OF THE CHURCH**

**Deaths:** Nephew and Sister of Elsie Vamboi;  
Beverly Bohannon, long-time former member and school nurse

**Hospitalized or Ill:** Ann Behrens, Adele Bolen, Betty Cook, Linda Gibilterra, Ginny Groves, Shirl Henke, Jim Hickerson, Delores Johanningmeier, Don Kuethe, Sharon Love, Jane Mark, Rachel Moore, Carolyn Nimmons, Marge Purgahn, Steve Rosenfeld, June Schmidt, Elaine Skarstad, Jan Sullivan, Glenda Warren, Barb Wishon

**Our Loved Ones/Friends:** Jason Behrens, Becky Cole (Dave Cole's sister), Ian Hawkins (Faith Brooks's son), Christina and Rev. Cyril Hurnyak (Jaimy Suydam's friends), Lisa Lamont (Lisa and Jeff Moravec's friend), Alex Mazuranic (Claire and Rick Brown and Meghan and Lily Brueggemann's friend), Taffy Perryman, Marilee Viehman (Greg Viehman's mother), Dennis Whittington (Mary Beth Sandcork's father), Richard Wishon

**Our chronically-ill and homebound loved ones and friends:** Jacki Bickel, Teri Branhof, Thelma Carlson, Nancy Marxkors, John Meyer, Vivian Meyer, Jim Temps, Joan Torbeck, Wayne & Joyce Winter

*Names will be removed from the prayer list after two weeks unless the church office is notified on Monday of the preceding week.*

*\*\*Copies of Taking Faith Home are available at the usher stand or on the table in the narthex.*

## OUR CONGREGATION

Atonement is a family of professing Christians who are in ministry to serve the Lord Jesus Christ. We have been in ministry since September 30, 1951. Atonement School has begun its 69th academic year with the mission statement “Teaching children of God the skills needed for a lifetime of learning, worshipping, and caring, so that the world see Jesus in them.”

## OUR AFFILIATIONS

We are members of the Evangelical Lutheran Church in America and support local ministries including Lutheran Family and Children’s Services, Humanitri, Lutheran High Schools, LuMin Campus Ministry, PAKT, and The Emergency Assistance Ministry (TEAM).

## OUR TEAM

Interim Senior Pastor and Pastoral Care  
Rev. Larry Lemke, (314) 307-4363  
lalemke@sbcglobal.net

Bruce and Cindy Vantine  
Ministers of Music

Sharon Carter-Eichenberger  
Bell Choir Director

Jim Baumgartner, Worship, Too!  
jimstrat@aol.com, (314) 488-6903

Cathy Mifflin  
Parish Administrator, (314) 837-1224  
cathy.mifflin@alcs-web.com

Theodore Jander  
Principal, (314) 837-1252  
tjander@alcs-web.com

Angie Kemper  
School Secretary, (314) 837-1252

Parish Nurses: Joyce Pingel, L.P.N., (314) 740-2137  
Cathie Lehr, R.N., (314) 809-4477

## OUR CALENDAR

*This Weekend – Fourth Sunday of Epiphany*  
9:30 a.m. Holy Communion Worship

### Monday, Feb. 2

9:00 a.m. Parish Nurse Office Hours until 11  
9:00 a.m. Tai Chi Classes

### Tuesday, Feb. 3

7:00 p.m. Bell Choir Rehearsal

### Wednesday, Feb. 4

9:00 a.m. Tai Chi Classes

### Thursday, Feb. 5

9:30 a.m. Bible and Breakfast

### Friday, Feb. 6

### Saturday, Feb. 7

9:30 a.m. Men’s Bible Study, held off-site  
11:00 a.m. Grief Support Meeting

### ***Giving is now easier than ever!***

Simply use the QR code on the bottom. It will take you directly to Atonement’s giving through Tithe.ly. This can be a one-time option, or you can set up a recurring transaction

