

"This is the day the Lord has made. Let's rejoice and be glad!"



LUTHERAN CHURCH OF THE ATONEMENT

1285 North New Florissant Road, Florissant, Missouri 63031
(Area 314) Church: 837-1224 School/Child Care: 837-1252

WORSHIP: Saturday at 5:30 p.m. and Sunday at 8:15 a.m. and 10:45 a.m.

EDUCATION HOUR: Sunday at 9:30 a.m. (except in summer)

DATE: *November 19-20, 2022*

Welcome to Worship at Atonement

FOR OUR VISITORS: *Our hymns and liturgy are from Evangelical Lutheran Worship (ELW).*

Sound enhancement receivers for the hearing-impaired are available at services. Large print worship folders are also available. Please ask an usher prior to the service.

Please turn off all cell phones and pagers and refrain from flash photography.

We welcome to the Lord's Table all Baptized Christians, who commune in their home parish and who wish to receive the Body and Blood of Jesus Christ for the forgiveness of their sins. Those with questions about the meaning of Holy Communion or who wish a private confession and absolution should contact a pastor during the week prior to communing.

Both individual cups and the chalice (common cup) are now offered to communicants. The chalice is available only for intinction (dipping the host into the wine). The darker wine in the center of the tray is non-alcoholic. Those desiring a blessing may fold their arms across their chests. Please also continue to practice social distancing. Please be assured that all reasonable precautions are being taken to assure health and safety.

Sunday Education at Atonement -- 9:30 a.m.

YOUTH FORUM: Youth Forum for Grades 9-12 meets in the Youth Room in Kretzmann Hall.

SUNDAY SCHOOL: Classes for younger students are scheduled to resume in January.

ADULT FORUM: Adult Forum will resume, when appropriate.

NEXT SUNDAY: Isaiah 2;1-5; Romans 13:11-14; St. Matthew 24:36-44



CHRIST THE KING

November 19-20, 2022

*(*Seating may take place at these times.)*

***PRELUDE:** (8:15/10:45) Bell Choir “*Holy, Holy, Holy, Lord God Almighty!*”
“*O God, Our Help in Ages Past*”

arranged by Frances L. Callahan

+ + + **THE ENTRANCE RITE** + + +

***ENTRANCE HYMN AND HYMN OF PRAISE:** *(please stand)* “Eternal Praise”

(stanzas in boxes are sung; the text is from Revelation)

P: Almighty God, before whom the angels veil their faces and in whose presence they delight, with reverence and love we acknowledge Thy glory and worship Thee, Father, Son and Holy Spirit, eternal Trinity.

**Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to Thee.
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!**

P: Worthy art Thou, our Lord and God, to receive glory and honor and power.

C: For Thou didst create all things, and by Thy will they existed and were created.

P: Who shall not fear and glorify Thy name, O Lord?

C: For Thou alone art holy.

P: All nations shall come and worship Thee, for Thy judgments have been revealed.

**Crown Him with many crowns, The Lamb upon His throne;
Hark, how the heav'nly anthem drowns all music but its own.
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King through all eternity.**

P: Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!

C: For He was slain, and by His blood did ransom us for God from every tribe and tongue and people and nation.

P: He has made us a kingdom of priests to our God.

**Crown Him the Lord of love! Behold His hands and side,
Rich wounds, yet visible above, in beauty glorified.
No angels in the skies can fully bear that sight,
But downward bend their burning eyes at mysteries so bright.**

P: Salvation belongs to our God who sits upon the throne, and to the Lamb!

C: To Him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever! Amen

P: Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever!

**Crown Him the Lord of life, who triumphed o'er the grave
And rose victorious in the strife for those He came to save.
His glories now we sing, Who died and rose on high,
Who died, eternal life to bring, and lives that death may die.**

P: Great and wonderful are Thy deeds, O Lord God the Almighty!

C: Just and true are Thy ways, O King of the ages!

P: We give thanks to Thee, Lord God Almighty, who art and who wast, that Thou hast taken Thy great power and begun to reign!

**Crown Him the Lord of years, the Potentate of time,
Creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! For Thou hast died for me;
Thy praise and glory shall not fail throughout eternity.**

P: Hallelujah! For the Lord God the Omnipotent reigns!

C: Let us rejoice and give Him the glory!

P: The kingdom of the world has become the kingdom of our Lord and of His Christ, and He shall reign forever and ever.

Holy, holy, holy, Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea!
Only Thou art holy; there is none beside Thee,
Which wert, and art, and evermore shalt be!

+ + + **THE SERVICE OF THE WORD** + + +

FIRST LESSON: *(please sit)*

Jeremiah 23:1-6

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.

³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shep-

herds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

PSALMODY:

Psalm 47

(A lector reads a line from the Psalm; the congregation responds with two lines from the hymn stanza, sung to the familiar hymn tune, "Dix.")

God has gone up with a shout, the Lord with the sound of a trumpet.

**With a shout the Lord ascends;
Let all nations join to praise.**

Clap your hands, all you people; shout to God with loud songs of joy.

**With a shout the Lord ascends;
Let the world its anthems raise.**

For the Lord, the Most High, is awesome, a great king over all the earth. He subdued peoples and nations.

**Unto God triumphant sing;
O'er the world the Lord is King!**

He gave us victory. He chose for us the land where we live, the proud possession of his people, whom he loves.

**With a shout the Lord ascends;
Let all nations join to praise.**

Sing praises to God, sing praises; for God is the king of all the earth; sing praises with a psalm.

**With a shout the Lord ascends;
Let the world its anthems raise.**

God is king over the nations; God sits on his holy throne. The princes of the peoples gather as the people of the God of Abraham. For the shields of earth belong to God.

**Unto God triumphant sing;
O'er the world the Lord is King!**

SECOND LESSON:

Colossians 1:11-20

St. Paul writes: ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible

and invisible, whether thrones or dominions or rulers or powers--all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

ANTHEM: (8:15) Bell Choir “*Come, Christians, Join to Sing*”

arranged by F. Thomas Simpson

(10:45) Adult Choir “*Jubilate! Sing Praise!*”

Diane Hannibal/Stewart Harris

**Jubilate, sing praise to the Lord! Lift up a vibrant voice.
Jubilate, sing praise to the Lord. Let every nation rejoice.**

***Refrain:* All creation joins in the song. Valleys echo, singing along.
Mountains rise up loud and strong. Jubilate, jubilate, jubilate Deo.**

Jubilate, bring glorious sounds. Worship the Giver of life.
Jubilate, let music abound. Raise up a song to the sky. *Refrain*

Joyful, joyful, we adore Thee, God of glory, Lord of love.
Hearts unfold like flowers before Thee, opening to the sun above.
Melt the clouds of sin and sadness, drive the dark of doubt away.
Giver of immortal gladness, fill us with the light of day.

Jubilate, sing praise to the Lord. Lift up a jubilant noise.
Jubilate, sing praise to the Lord. Come with a shout and rejoice. *Refrain*

A LITANY FOR CHRIST THE KING: (8:15/10:45)

“The Greatest King”

(Parents may teach the response to small children before the service.)

P: Soldiers mocked Jesus and bowed down before him, laughing. But they didn't know that Jesus is a King, the greatest King there is.

C: Jesus is our King, the King of heaven and earth.

P: Many of those watching Jesus dying on the cross made fun of him and said, “Why don't you save yourself, if you are a King?” But they didn't know that Jesus is a King, the greatest King there is.

C: Jesus is our King, the King of heaven and earth.

P: One criminal being crucified next to Jesus mocked Jesus. He jokingly asked if he could be saved, too. But he didn't know that Jesus was saving him right then and there, and that Jesus is truly the greatest King there is.

C: Jesus is our King, the King of heaven and earth.

P: Only the other criminal hanging on a cross next to Jesus knew the truth that Jesus is the greatest King there is.

C: Jesus, remember us, when you come into your kingdom.

THE VERSE: Hymn #634 (*stanza 1; please stand*) “All Hail the Power of Jesus' Name!”

**All hail the pow'r of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem
and crown him Lord of all.
Bring forth the royal diadem
and crown him Lord of all**

THE HOLY GOSPEL:

St. Luke 23:33-43

P: The Holy Gospel according to St. Luke, the twenty-third chapter.

C: Glory to you, O Lord.

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him,

"This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

HYMN OF THE DAY: #634 (*stanzas 2-3; please sit*) "All Hail the Power of Jesus' Name!"

SERMON

Rob Biesendorfer

***HYMN OF THE DAY: #634** (*stanzas 4-6; please stand for stanza 6*)

"All Hail the Power of Jesus' Name!"

THE APOSTLES' CREED: *Dr. Martin Luther's explanation to the Second Article of the Creed*

I believe that Jesus Christ -- true God, Son of the Father from eternity, and true man, born of the Virgin Mary -- is my Lord. At great cost he has saved and redeemed me, a lost and condemned person. He has freed me from sin, death, and the power of the devil -- not with silver or gold, but with his holy and precious blood and his innocent suffering and death. All this he has done that I may be his own, live under him in his kingdom, and serve him in everlasting righteousness, innocence, and blessedness, just as he is risen from the dead and lives and rules eternally. This is most certainly true.

PRAYER OF THE CHURCH: *Each petition concludes:*

A: The Lord, the Most High, is awesome,

C: A great King over all the earth.

(please be seated)

+ + + **THE SERVICE OF THE EUCHARIST** + + +

HYMN, as the Altar is prepared: #416 (*stanza 1*)

"At the Name of Jesus"

OFFERTORY PRAYER: *(please stand)*

A: Let us pray. Almighty and ever-living God, we long for your kingdom to come,

C: among us, and among all your people in the world.

A: Accept our offerings of love, as expressions of love and loyalty.

C: Through them, may your love touch the far corners of our community, strengthen the witness of your Church, and signal the certainty of the in-breaking of your kingdom,

A: both now and forever.

C: Amen

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

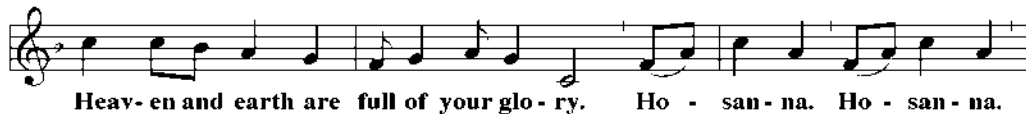
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: Always and everywhere praise and thanks are due to you, almighty God, eternal Father of our Lord Jesus Christ, who overcame sin and all manner of evil for us that we might be justified through faith in him and enabled to follow where he calls us. And so, with those who bear your name on earth and those who praise your name above, we join the everlasting hymn:



P: Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
 heaven and earth are full of your glory.
Through Abraham and Sarah you promised to bless all nations.
You rescued Israel, your chosen people.
Through the prophets you renewed your promise;
 and, at this end of all the ages, you sent your Son,
 who in words and deeds proclaimed your kingdom
 and was obedient to your will, even to giving his life.
In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
 we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.



P: Therefore, gracious Father, with this bread and cup
 we remember the life our Lord offered for us.
And, believing the witness of his resurrection, we await his coming in power
 to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit,
 the spirit of our Lord and of his resurrection,
 that we who receive the Lord's body and blood
 may live to the praise of your glory
 and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.



P: Join our prayers with those of your servants of every time and every place,
 and unite them with the ceaseless petitions of our great high priest
 until he comes as victorious Lord of all.

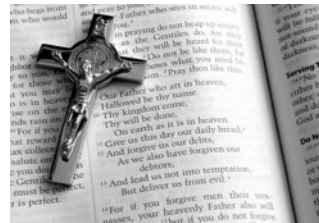
Through him, with him, in him, in the u - ni - ty of the
 Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
 might - y Fa - ther, now and for - ev - er. A - men

THE LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen**



THE DISTRIBUTION: *(please sit; Continuous/Pilgrim Communion at all services)*
(Please follow the guidance of the ushers. The chalice is offered currently only for Intinction [dipping].)

Hymn #434

Hymn #416 (stanzas 2-4)

Hymn #616 (until the completion of distribution)

“Jesus Shall Reign”
 “At the Name of Jesus”
 “Jesus, Remember Me”

POST-COMMUNION BLESSING *(please stand)*

POST-COMMUNION CANTICLE: Hymn #416 (*stanza 5*) “At the Name of Jesus”

**Christians, this Lord Jesus shall return again
On the clouds of glory, with his angel train;
For all wreaths of empire meet upon his brow,
And our hearts confess him king of glory now.**

POST-COMMUNION PRAYER FOR CHRIST THE KING

A: Let us pray. Remember us and all the faithful when you come into your Kingdom, O Christ, our Lord and King. As you have fed us with this holy food and drink, send us into the world to live as your holy people, until we come to the full vision of your glory, for you are our Lord and our King, now and forever.

C: Amen

BENEDICTION

RECESSIONAL HYMN: #660 (*stanzas 1 and 4*) “Lift High the Cross”

DISMISSAL

A: Go in peace. Christ Jesus is King! Serve the Lord.

C: Thanks be to God.

POSTLUDE: (*8:15/10:45*) “*Christus Victor*” George Brandon

Presiding Ministers.....*Pastor Richard E. Mueller, Pastor Vern T. Skarstad*
Preacher.....*Rob Biesendorfer*
Assisting Ministers.....(*5:30*) *Mike Thompson; (8:15) Brenda Blight; (10:45) Greg Viehman*
Organists..... (*5:30*) *Julie Binder; (8:15/10:45) Cindy Vantine*
Bell Choir.....*Sharon Carter Eichenberger, Director*
Adult Choir.....*Dr. Bruce Vantine, Director*
Altar Guild.....(*5:30*) *Lisa Hackmeister, Breana Hackmeister*
.....(*8:15*) *Bonnie David, Jack David; (10:45) Jan Keppel*
Greeters.....(*8:15*) *Claire Brown, Rick Brown; (10:45) Melanie White*
Counters.....*Steve Rosenfeld, David Johnson, Melanie White*
Head Ushers.....(*5:30*) *Ruth Blundell; (8:15) Ron Behrens; (10:45) David Johnson*
Trustees.....(*5:30*) *Larry Erickson; (8:15) Jim Bunzel; (10:45) David Johnson*

NOVEMBER 20, 2022 CHRIST THE KING SUNDAY

taking
faith
home

The surprising path of the reign of Christ.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Luke 23:33-43	Christ the crucified king
Monday	Jeremiah 23:1-6	A message of hope
Tuesday	Colossians 1:11-20	The supremacy of God
Wednesday	Psalms 68:1-10	Praise and thanksgiving
Thursday	Matthew 25:34-40	The final judgment
Friday	Isaiah 61:1-7	The good news of deliverance
Saturday	Psalms 46	God is our mighty fortress
Sunday	Matthew 24:36-44	The sudden coming of salvation

SCRIPTURE VERSE FOR THIS WEEK

Then he [the criminal] said, "Jesus, remember me when you come into your kingdom." He [Jesus] replied, "Truly I tell you, today you will be with me in Paradise."

Luke 23:42-43 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Creator God, give us joy that through your suffering our sins are forgiven and our lives are made whole through Christ Jesus, the firstborn of all creation. Amen.

Mealttime Prayer:

Dear God, we thank you for this food and that you are our strength and protection, nurturing us with love and mercy all our days. Amen.

A Blessing to Give:

May God make you strong and bless you with patience to endure all things.



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NOVEMBER 20, 2022 CHRIST THE KING SUNDAY

taking
faith
home

HYMN OF THE WEEK
Jesus Remember Me

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- When have you been surprised by another person's ability to forgive someone?
- Is there something that you could do that God would not forgive? Explain.

DEVOTIONS

Read: Luke 23:33-43.

Luke's Gospel helps us to see as Jesus sees, to see the lowly lifted up and the mighty brought down, to see the lost found, the sick healed, and the rich and mighty sent away with empty hands. Luke helps us to understand how Jesus sees a criminal, not as a condemned person but as one needing and ready for salvation. In a world of power and wealth that dominates the masses, it never ceases to challenge our sensibilities that Jesus reigns as king from the place of condemnation, torture, and death. The power of God to rule the universe and to redeem people from their sins happens not with governmental powers or military might but through a path of vulnerability, humiliation, suffering, and death. Through Jesus, a condemned man, a criminal, sees and believes what the world cannot see in that moment. *Discuss:* How does the surprising path of Christ's reign impact how we see others? *Pray:* **Almighty God, you who rule with mercy and grace, give us eyes to see those who are vulnerable and humiliated and a heart to believe in Jesus, our crucified and risen Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, pray for those in prison and the chaplains and others who serve in prison ministries.

RITUALS AND TRADITIONS

Christ the King Sunday is the last Sunday in the church year. Advent, the next Sunday, is the beginning of the new church year. Think about or make a list of how you were involved in the congregation's ministries in the last year. What were some highlights? How did you grow in your faith? Who did you get to know better? Then describe how you might be involved in the coming year. *Conclude with a prayer:* **Dear God, we ask that you work in and through our faith community as together we continue to grow in our faith. Through our Lord and Savior, Jesus Christ. Amen.**



In addition to Taking Faith Home, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org

PRAYERS OF THE CHURCH:

Death: Laurie Kish, friend of Carol Meier

Hospitalized and Ill:

Martha Fellwock	Carolyn Nimmons	Ron Wolf	Wanda Jensen
Mia Brown	Diane Riley	Ginny Groves	Glenda Warren
Susan Fuller			

Our Loved Ones/Friends:

Joe Casey	Winnie Marks	Tom Parker	Anita Linsin
David Herman	Valerie Moore	Jay Heutsch	Beth Piette
Nancy Marxkors	Judy Fallon	Eric Stegmann	David Harms
Nicole Carr			

Please remember in prayer our chronically-ill and homebound members and those in nursing homes

Theresa Tarwater	Diane Riley	Mary Ann Shelvy	Lorraine Fischer
Rena Birge	Marie Miller	Cheryl Tucker	Vivian Meyer
Pat Montabon	John Meyer	Estelle Beckermann	Elaine Hueter
Bob Baumgartner	Jean Beck	Jacki Bickel	Janice Bailey

To continue your loved one in the prayers, please notify the church office by Tuesday Noon.

Due to Federal privacy laws, please obtain explicit permission to list friends or loved ones in the prayers.

OUR WELCOME

Greetings in the name of our Lord Jesus Christ. May the Holy Spirit richly bless your worship. Visitors are asked to sign the attendance form in the bulletin. Please introduce yourself to one of the pastors.

OUR CONGREGATION

Atonement is a family of professing Christians who are in ministry to serve the Lord Jesus Christ. We have been in ministry since September 30, 1951.

Atonement School has begun its 68th academic year, with the mission statement: "Teaching children of God the skills needed for a lifetime of learning, worshipping, and caring, so that the world sees Jesus in them."

OUR AFFILIATIONS

We are members of the Evangelical Lutheran Church in America and support local ministries including Lutheran Family and Children's Services, Humanitri, Lutheran High Schools, PAKT, Lutheran Campus Ministry, and The Emergency Assistance Ministry (TEAM).

OUR STAFF

The Rev. Richard E. Mueller
Senior Pastor
Cell: 314-330-8252

The Rev. Vern T. Skarstad
Visitation Minister
Cell: 314-570-0751

Rob Biesendorfer
Assistant to the Pastor

Bruce and Cindy Vantine
Ministers of Music

Jim Baumgartner -- *Worship, Too*
jimstrat@aol.com
Cell: 314-488-6903

Cathy Mifflin
Parish Administrator

Debbie Benne
Church Secretary

Wesley Johnson
Minister of Maintenance

Kimberly Kern 314-837-1252
Principal

Angie Kemper
School Secretary

Child Care 314-837-1252

Tafra Perryman, R.N. 618-581-1387

Joyce Pingel, L.P.N. 314-740-2137
Parish Nurses

Visit our website at www.alcs-web.com or
e-mail us at church.office@alcs-web.com

OUR CALENDAR

TODAY

- 8:15 a.m. - *Worship - Holy Communion*
9:30 a.m. - *Adult Choir Rehearsal*
10:45 a.m. - *Worship - Holy Communion*

Christ the King Sunday



MONDAY

- 3:30 p.m. - *Men's Club Christmas Tree Lot Opens*
7:00 p.m. - *Bell Choir Rehearsal*

TUESDAY

WEDNESDAY No School/Child Care

- 10:30 a.m. - *Worship - Delmar Gardens*
7:00 p.m. - *Thanksgiving Eve Worship - Holy Communion*

THURSDAY

Thanksgiving Day
No School/Child Care
Church Office Closed
Tree Lot Closed



FRIDAY

No School/Child Care - Church Office Closed

- 3:30 p.m. - *Men's Club Christmas Tree Lot*

SATURDAY

- 10:00 a.m. - *Men's Club Christmas Tree Lot (until 8:00 p.m.)*
5:30 p.m. - *Worship - Holy Communion*



Bulletin Cover by Sally Beck

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