



LUTHERAN CHURCH OF THE ATONEMENT

1285 North New Florissant Road, Florissant, Missouri 63031

Church: (314) 837-1224 School/Child Care: (314) 837-1252

www.alcs-web.com

Sunday, Nov. 2, 2025

9:30 a.m.

Welcome to Worship at Atonement

- ***We are delighted to have you worship at Atonement today. Wherever you are on your journey of faith and life, we extend to you a warm welcome. May the Holy Spirit richly bless your worship.***
- We invite you to fill out the attendance form in the bulletin and hand it to the ushers when coming forward for Holy Communion. If you are a guest with us this morning, please leave some contact information so we can get in touch with you about how to connect with what's going on in this faith community.
- Sound enhancement receivers for the hearing-impaired and those with hearing aids are available. Large print worship folders are also available. Please ask an usher prior to the service.
- We welcome to the Lord's Table all Baptized Christians who commune in their home parish and who wish to receive the Body and Blood of Jesus Christ for the forgiveness of their sins. Those with questions about the meaning of Holy Communion or who wish a private confession and absolution should contact a pastor during the week prior to communing.
- Both individual cups and the chalice (common cup) are now offered to communicants. The chalice is available only for intinction (dipping the host into the wine). The darker wine in the center of the tray is non-alcoholic. Gluten-free wafers are available by asking the pastor. Those desiring a blessing may fold their arms across their chests.
- The congregation responds with those portions in **bold** print.
- Please turn off all cell phones and pagers and refrain from flash photography.

SUNDAY SCHOOL: Will meet today.

ADULT FORUM (Education Hour): Everyone meet in Fellowship to hear Pastor Michael Jones discuss Atonement's new Early Learning Center.

NEXT SUNDAY'S LESSONS:

Job 19:23-27a; 2 Thessalonians 1:1-5, 13-17: 5; Luke 20:27-38

ELW, Setting 3 (All Saints Sunday)

Nov. 2, 2025

PRELUDE: *Rise Up, O Saints of God* - Michael Burkhardt

WELCOME

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints “who from their labors rest.” In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today’s gospel. Sealed by the Spirit and sustained by the Savior’s body and blood, we live with joy as God gives us breath, to the praise of God’s glory.

+++ GATHERING +++

The Holy Spirit calls us together as the people of God.

The assembly stands.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Alleluia! Christ is risen.

C Christ is risen, indeed. Alleluia!

P In the name of ✠ One who was, who is, and who is to come.

C Amen.

P Baptized into Christ’s death and resurrection,

And called to live the baptized life,

Let us give thanks for the gifts of baptism.

P Holy God, We give you thanks for the waters of baptism,

Water that makes a people your own,

That restores us to wholeness,

And empowers us to be witnesses in your name.

Baptized into you, O Living One,

C make us one as you are one.

P We give you thanks for the waters of baptism,

Waters that strengthen believers

And give new life to beloved servants of your church;

Waters that extend your boundless love

And cross barriers of your own making.

Baptized into you, O Living One,

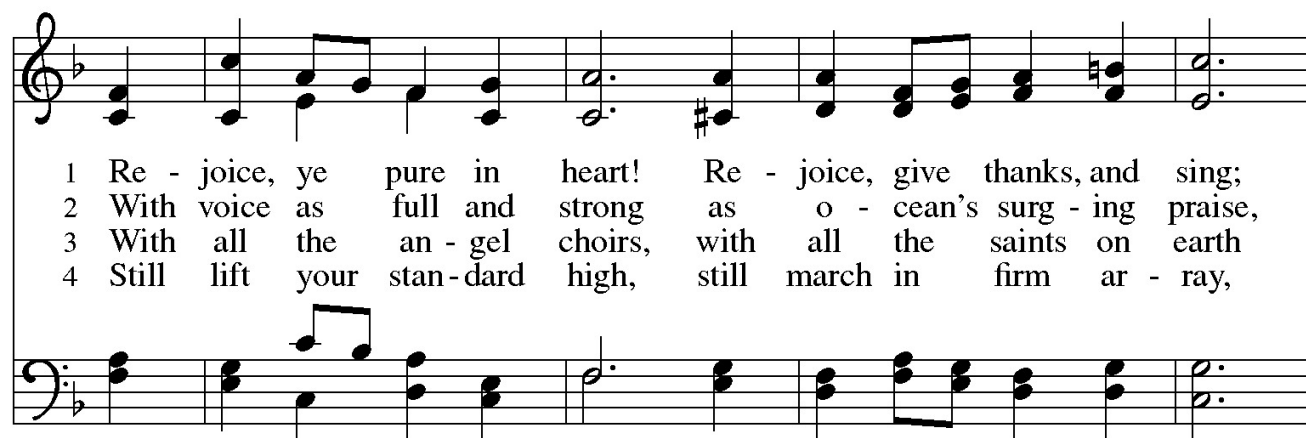
C make us one as you are one.

P We give you thanks for the waters of baptism,
Waters that open the hearts of believers
And give a voice in the night to those in captivity;
Waters that set your people on a new path,
Rejoicing in the Spirit's power.
Baptized into you, O Living One,
C make us one as you are one.

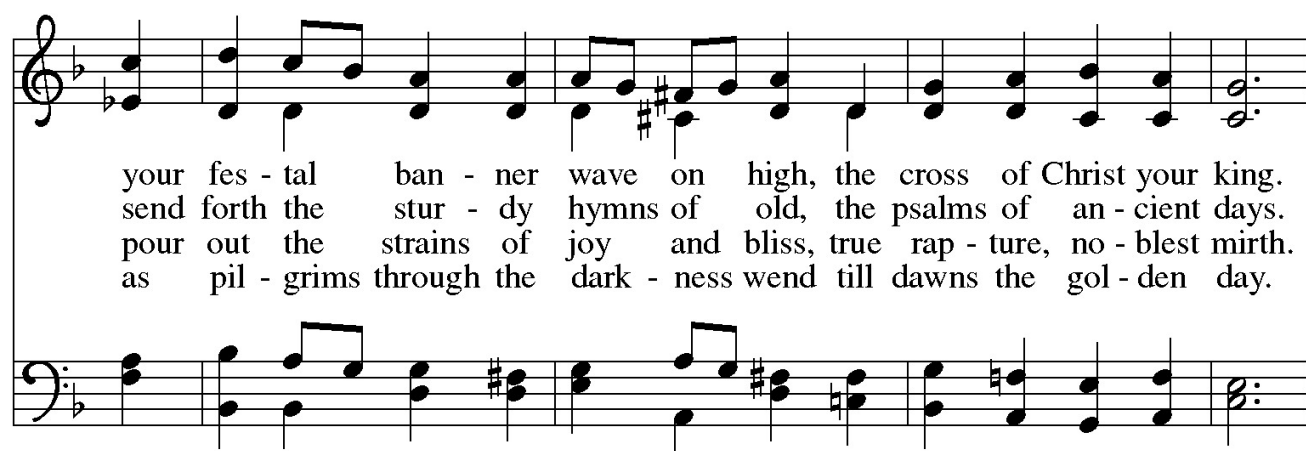
P Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
C Amen.

GATHERING HYMN ELW 873 “*Rejoice, Ye Pure in Heart*” vs 1-3

Rejoice, Ye Pure in Heart!

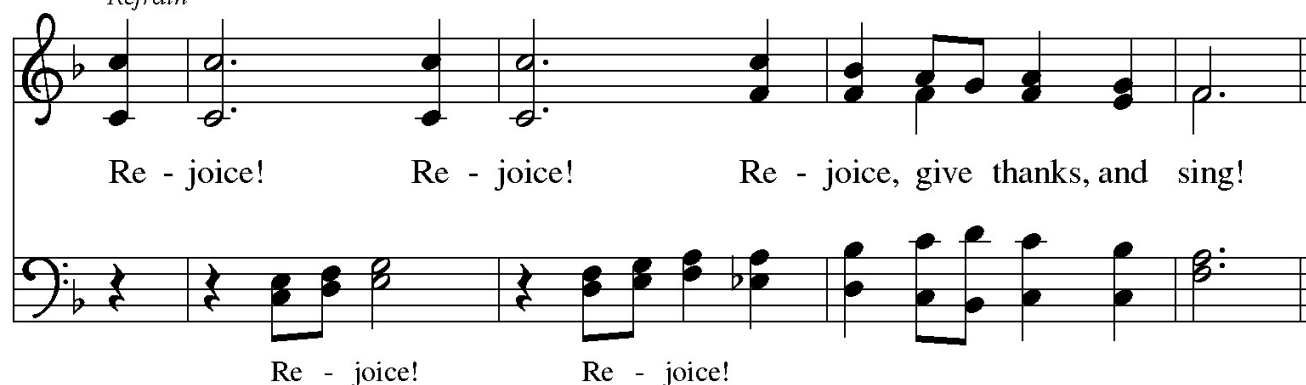


1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;
 2 With voice as full and strong as o - cean's surg - ing praise,
 3 With all the an - gel choirs, with all the saints on earth
 4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.
 send forth the stur - dy hymns of old, the psalms of an - cient days.
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
 as pil - grims through the dark - ness wend till dawns the gol - den day.

Refrain



Re - joice! Re - joice! Re - joice, give thanks, and sing!
 Re - joice! Re - joice!

5 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their home at last,
 Jerusalem the blest. *Refrain*

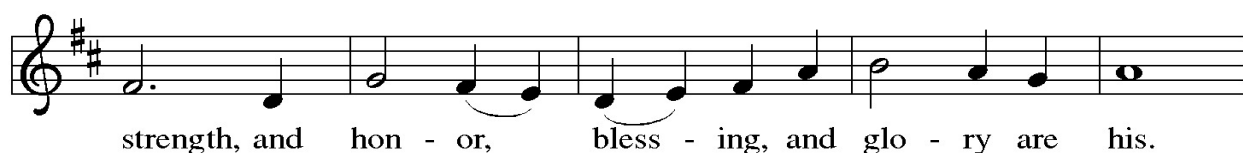
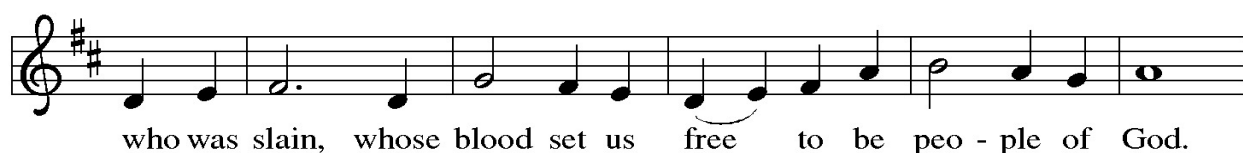
6 Praise God who reigns on high,
 the Lord whom we adore:
 the Father, Son, and Spirit blest,
 one God forevermore. *Refrain*

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE “This is the Feast” ELW pg. 139





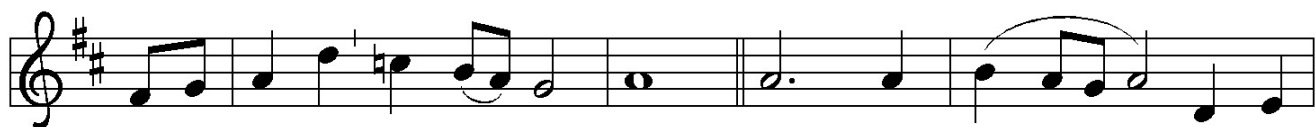
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray.

A brief silence is kept before the prayer.

P Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you,

through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

The assembly is seated.

+++ WORD +++

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Daniel 7:1-3, 15-18

A reading from Daniel.

¹ In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ² I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another.

¹⁵ As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶ I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ “As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

R The word of the Lord. **C Thanks be to God.**

PSALM: Psalm 149 *The psalm is spoken in unison.*

- ¹ **Hallelujah! Sing to the LORD a new song,
God’s praise in the assembly of the faithful.**
- ² **Let Israel rejoice in their maker;
let the children of Zion be joyful in their ruler.**
- ³ **Let them praise their maker’s name with dancing;
let them sing praise with tambourine and harp.**
- ⁴ **For the LORD takes pleasure in the people
and adorns the poor with victory.**
- ⁵ **Let the faithful rejoice in triumph;
let them sing for joy on their beds.**
- ⁶ **Let the praises of God be in their throat
and a two-edged sword in their hand,**
- ⁷ **to wreak vengeance on the nations
and punishment on the peoples,**
- ⁸ **to bind their kings in chains
and their nobles with links of iron,**
- ⁹ **to inflict on them the judgment decreed;
this is glory for all God’s faithful ones. Hallelujah!**

A reading from Ephesians.

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

Children's message. Children are then dismissed to Sunday School.

GOSPEL ACCLAMATION ELW SETTING 3 pg. 142

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 6:20-31

P The holy gospel according to Luke.

C Glory to you, O Lord.

²⁰ Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich, for you have received your consolation.

²⁵ “Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets. ²⁷ “But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you.”

P The gospel of the Lord. **C** Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Larry Lemke

Meditation: Time to reflect on the message.

Here at Atonement we give you thanks for the lives of those who have died since November 1, 2024, and we raise them up now, trusting in your promise of eternal life.

Janice Bailey, Beverly Hammer, Henry Kuethe, Carol Peachee, Roger Riemann, Dorothy Becker, Tom Lanzer, Jean Beck, James Laffold, Cheryl Tucker, Carol Hegger, Richard Meyer, Martha Sandford, Gus Carlson

We praise you for the gift of baptism and pray for all who have been baptized since November 1, 2024. Bless these families as you knit them together with the Body of Christ.

Averie Christine Blight, Lillian Rose Desmond, Franklin Wayne Renot-Taggart

We praise you for the gift of baptism affirmed, naming before you those who have publicly affirmed their baptism since November 1, 2024. *Noah Mandrell, Emma Randoll*

We praise you, O God, for all the saints, those who are living and those who have died, those gathered here today. Amen.

The assembly stands for the Hymn of the Day.

HYMN OF THE DAY ELW 428 “Give Thanks for the Saints”

Give Thanks for Saints



1 Give thanks for those whose faith is firm when all a -
2 Give thanks for those whose hope is clear, be - yond mere
3 Give thanks for those whose love is pure, a spar - kling
4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so
mor - tal sight: who seek the cit - y God has planned, the
pre - cious stone: they show by what they say and do an
live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -
true, e - ter - nal prom - ised land, and steer on
in - ward beau - ty, warm and true, for God's con -
hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!
toward that light, a bea - con ev - er bright.
cerns they own— God's love through them is known.
we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962

Music: REPTON, C. Hubert H. Parry, 1848–1918

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The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF THE CHURCH

Each petition concludes: Hear us O. God,

C: Your mercy is great.

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

The people may greet each other with a sign of peace and may say "Peace be with you" or similar words. Then the assembly is seated.

MUSIC DURING THE OFFERING: *Oh, Sing to the Lord a New Song* John Leavitt

+++ MEAL +++

*God feeds us with the presence of Jesus Christ.
The gifts of our tithes and offerings are presented and the altar is prepared for
the Lord's Supper.*

The assembly stands as the gifts are brought forward.

OFFERTORY: ELW 182

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a fermata over the final note. The second staff has a key signature change to F major (two flats) for the final two measures. The third staff ends with a fermata. The fourth staff has a key signature change to D major (two sharps) for the final two measures. The fifth staff ends with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERING PRAYER

A Merciful God,

C We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that, beholding the God made visible,
we may be drawn to love the God whom we cannot see.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY ELW pg. 144

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

C Amen

LORD'S PRAYER

P Please join me in the prayer Jesus taught us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

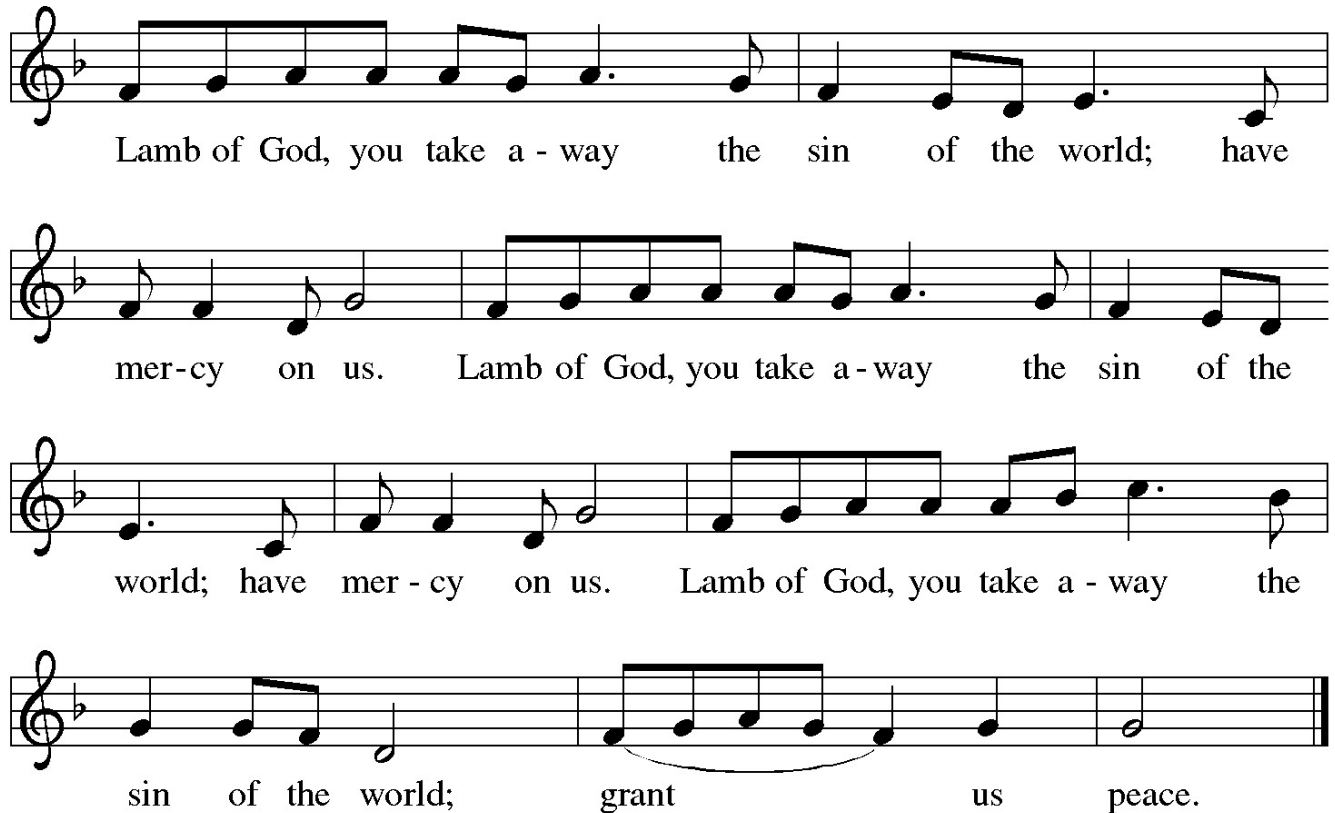
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

INVITATION TO COMMUNION: LAMB OF GOD ELW pg. 146

P The gifts of God for the people of God.

The assembly is seated.

The ushers invite the assembly forward, where they receive bread and either wine or grape juice. If you need to receive communion in your pew, please let the usher(s) know.



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

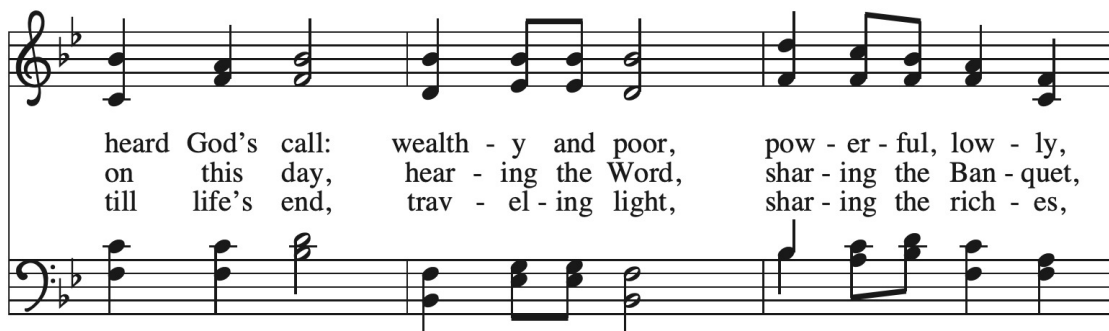
sin of the world; grant us peace.

HYMNS DURING DISTRIBUTION (*see next page*)

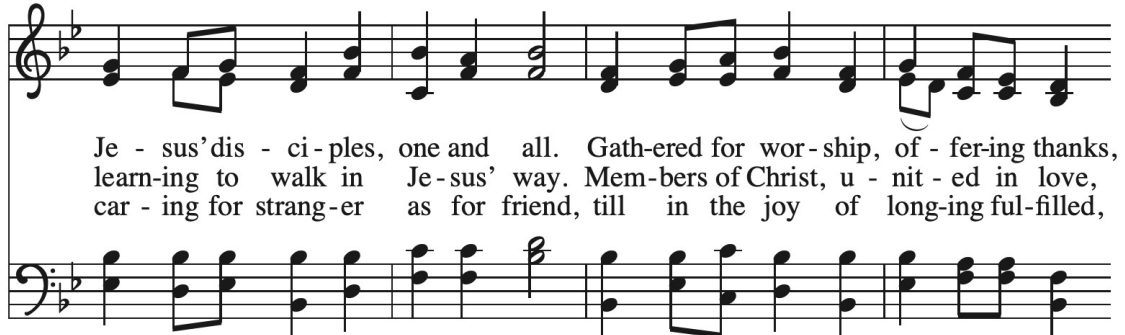
Making Their Way



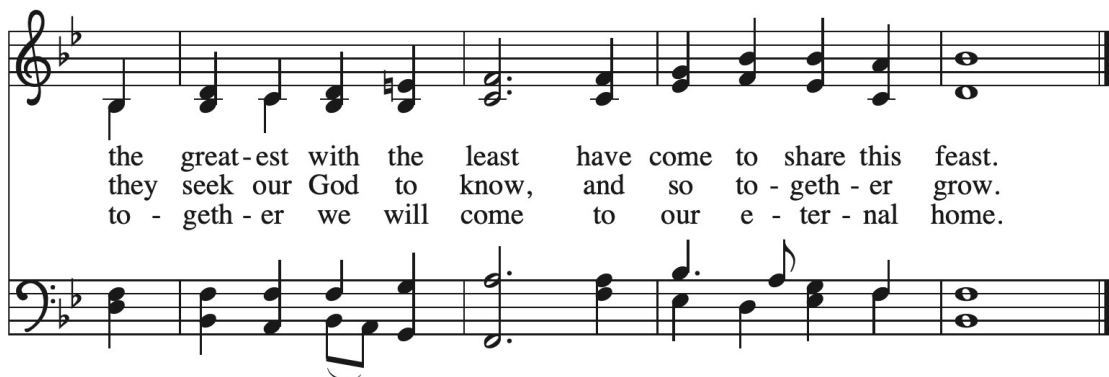
1 Mak-ing their way down through the a-ges, sin-ners and saints have
2 Mak-ing their way all the world o-ver, Chris-tians as-sem-ble
3 Mak-ing our way sea-son by sea-son, pil-grims, we jour-ney



heard God's call: wealth-y and poor, pow-er-ful, low-ly,
on this day, hear-ing the Word, shar-ing the Ban-quet,
till life's end, trav-el-ing light, shar-ing the rich-es,



Je-sus' dis-ci-ples, one and all. Gath-ered for wor-ship, of-fer-ing thanks,
learn-ing to walk in Je-sus' way. Mem-bers of Christ, u-nit-ed in love,
car-ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least have come to share this feast.
they seek our God to know, and so to-gether grow.
to-gether we will come to our e-ter-nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626; arr. Adrian Engels, 1906–2003

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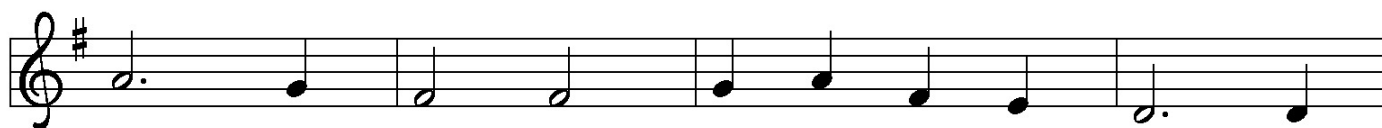
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For All the Saints



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . . .
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war - fare long,
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.
 hearts are a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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By All Your Saints

Apostles, Prophets, Martyrs



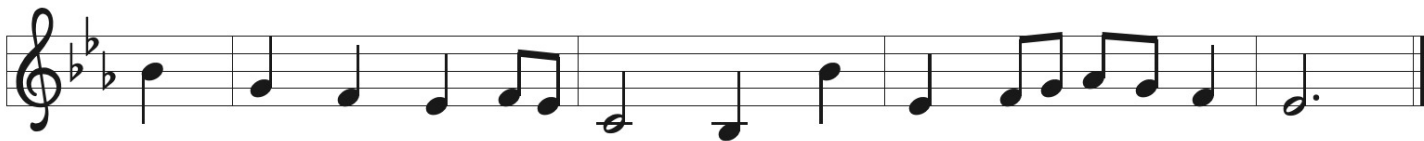
1 By all your saints still striv - ing, for all your saints at rest,
2 A - pos - tles, proph - ets, mar - tyrs, and all the no - ble throng
3 Give praise to God Al - might - y, and wor - ship God the Son,



your ho - ly name, O Je - sus, for - ev - er - more be blessed!
who wear the spot - less rai - ment and raise the cease-less song -
and sing to God the Spir - it, e - ter - nal Three in One,



For you a - rose vic - to - rious that they might wear the crown
for these passed on be - fore us, we sing our praise a - new
till all the ran-somed num - ber fall down be - fore the throne,



and share the light of glo - ry re - flect - ed from your throne.
and, walk - ing in their foot - steps, would live our lives for you.
and hon - or, pow'r, and glo - ry as - cribe to God a - lone.

Text: Horatio Bolton Nelson, 1823–1913, alt.

Music: KUORTANE, Finnish folk tune

The assembly stands.

COMMUNION BLESSING

P May this body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

✠ Amen

PRAYER AFTER COMMUNION

A Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen

+++ **SENDING** +++

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.

RECEIVE GOD'S BLESSING

P May the Lord bless you and keep you.

May the Lord's face shine upon you and be gracious to you.

May the Lord look upon you with favor and give you ✠ peace.

Amen.

SENDING SONG: ELW 873 "Rejoice, Ye Pure In Heart" vs 4-6 *(see music from Gathering Hymn)*

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE: Toccata in D Minor - Johann Sebastian Bach

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WORSHIP LEADERS

Preacher.....	<i>Pastor Larry Lemke</i>
Assisting Ministers.....	<i>Jennifer Negwer, Ruth Blundell</i>
Communion Assistants.....	<i>Norm Koch, Bonnie David, Jeri Dietz</i>
Crucifer.....	<i>Greg Viehman</i>
Bell Choir Director.....	<i>Sharon Carter Eichenberger</i>
Organist.....	<i>Cindy Vantine</i>
Choir Director.....	<i>Dr. Bruce Vantine</i>
Joyful Noiz Director.....	<i>Jim Baumgartner</i>
Altar Guild.....	<i>Jeanette Thwing, Jan Keppel</i>
Greeters.....	<i>Jeri Dietz, Linda Long</i>
Ushers.....	<i>Bill Meyerkord</i>
Trustee.....	<i>Ron Behrens</i>

PRAYERS OF THE CHURCH

Deaths: Gus Carlson

Hospitalized or Ill: Ann Behrens, Thelma Carlson, Ginny Groves, Shirl Henke, Jane Mark, Carolyn Nimmons, June Schmidt, Elaine Skarstad, Glenda Warren, Barb Wishon

Our Loved Ones/Friends: Becky Cole (Dave Cole's sister), Ian Hawkins (Faith Brooks's son), Jeannette Higginbotham (friend of Jaimy Suydam), Ted Hinkebein, Marilee Viehman (Greg Viehman's mother), Dennis Whittington (Mary Beth Sandcork's father), Joyce & Wayne Winter

Our chronically-ill and homebound loved ones and friends: Jacki Bickel, Teri Branhof, Nancy Marxkors, John Meyer, Vivian Meyer, Maxine Pabst, Jim Temps, Joan Torbeck

Names will be removed from the prayer list after two weeks unless the church office is notified on Monday of the preceding week.

***Copies of Taking Faith Home are available at the usher stand or on the table in the narthex.*

Flowers on the altar are from Greg Viehman in memory of Greg's father, Ed Viehman.

OUR CONGREGATION

Atonement is a family of professing Christians who are in ministry to serve the Lord Jesus Christ. We have been in ministry since September 30, 1951. Atonement School has begun its 69th academic year with the mission statement "Teaching children of God the skills needed for a lifetime of learning, worshipping, and caring, so that the world see Jesus in them."

OUR AFFILIATIONS

We are members of the Evangelical Lutheran Church in America and support local ministries including Lutheran Family and Children's Services, Humanitri, Lutheran High Schools, LuMin Campus Ministry, PAKT, and The Emergency Assistance Ministry (TEAM).

OUR TEAM

Interim Senior Pastor and Pastoral Care
Rev. Larry Lemke, (314) 307-4363
lalemke@sbcglobal.net

Bruce and Cindy Vantine
Ministers of Music

Sharon Carter-Eichenberger
Bell Choir Director

Jim Baumgartner, Worship, Too!
jimstrat@aol.com, (314) 488-6903

Cathy Mifflin
Parish Administrator, (314) 837-1224
cathy.mifflin@alcs-web.com

Theodore Jander
Principal, (314) 837-1252
tjander@alcs-web.com

Angie Kemper
School Secretary, (314) 837-1252

Parish Nurses: Joyce Pingel, L.P.N., (314) 740-2137
Cathie Lehr, R.N., (314) 809-4477

OUR CALENDAR

This Weekend – All Saint's Sunday

9:30 a.m. Holy Communion Worship
Fellowship Hall- Discussion with Pastor Michael Jones about Atonement Early Learning Center
Soup & Salad Bar. ALL WELCOME!

Monday, Nov. 3

9:00 a.m. Tai Chi
9:00 a.m. Parish Nurse Office Hours, until 11
7:00 p.m. Bell Choir Rehearsal

Tuesday, Nov. 4

Wednesday, Nov. 5

9:00 a.m. Tai Chi

Thursday, Nov. 6

9:30 a.m. Bible & Breakfast
6:30 p.m. Health Cabinet Meeting

Friday, Nov. 7

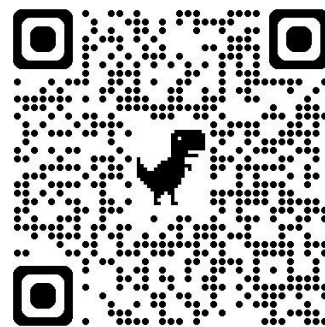
No School

Saturday, Nov. 8

9:00 a.m. Properties Workday

Giving is now easier than ever!

Simply use the QR code on the bottom. It will take you directly to Atonement's giving through Tithe.ly. This can be a one-time option, or you can set up a recurring transaction



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